

UNOFFICIAL COPY

Loan number 0015592504

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Deepak Krishnamoorti
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0430122027
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/27/2004 07:54 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE SERVICES of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto STEVE VEJCIK/DARLA DEWOLFF//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 06/29/2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 6054 Page 0029 Document No. 0010595037, to the premises therein described, situated in the County of COOK, as follows to wit:

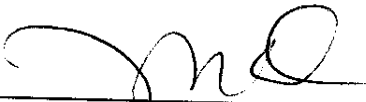
Tax ID 16072120101080

216 N OAK PARK AVENUE UNIT 3AA OAK PARK, IL 60302

SEE ATTACHED LEDGAL DESSCRPTION.


WITNESS hand _____ and seal on this 10 day of September 2004.

PHH MORTGAGE SERVICES




(Seal)

MARY ANN TRAINOR Witness




(Seal)

BARBARA E. WILSON ASSISTANT VICE PRESIDENT



(Seal)

MICHELLE CANNON Witness



(Seal)

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

57
P3
5
M7
J12

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day September 10, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

ANTOINETTE SCHUKAY Notary Public

(Seal)

My commission expires on _____

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

Notary of Cook County Clerk's Office

0015592504 LEGAL

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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
 ALL THAT CERTAIN PROPERTY SITUATED IN OAK PARK
 IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
 AND BETHE DESCRIBED IN A DEED DATED 07/30/98
 AND RECORDED 08/03/98, AMONG THE LAND RECORDS OF THE COUNTY
 AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
 BOOK 98675967 PAGE

CITY OF OAK PARK; UNIT 3AA IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED
 ON THE SURVEY OF LOTS 1, 2 AND 3 IN OWNERS SUBDIVISION OF THE WEST 223.5 FEET
 OF THE SOUTH 10 FEET OF THE EAST 24.1 FEET OF THE WEST 277.6 FEET OF LOT 3
 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 113 FEET OF THE EAST 81.6
 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION
 OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 32 NORTH,
 RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
 WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM
 OWNERSHIP, RECORDED MAY 29, 1996 AS DOCUMENT 96402515 AS AMENDED FROM TIME TO
 TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
 APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. }

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