UNOFFICIAL COPY

| Loan number 0019219401 | 1 |
|--|---|
| MAIL TO: | ! ! |
| see address below | |
| NAME & ADDRESS OF PREPARER: | 100000 100000 100000 100000 100000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10000 10 |
| Sathish Nithiyanandam | Doc#: 0430122145 |
| Mortgage Service Center | Eugene "Gene" Moore Fee: \$26.50 |
| Mail Stop SV-03 | Cook County Recorder of Deeds |
| 4001 Leaden Hall Road Mt. Laurel, NJ 08054 | Date: 10/27/2004 09:49 AM Pg: 1 of 2 |
| Mt. Laurer, No occo. | A Committee of the Comm |
| | |
| | |
| | |
| 10 - | |
| Release of Mortgage | STATE OF ILLINOIS |
| 4 | TURY 21 MORTGAGE of the County of Burlington and State of New Jersey for and in |
| Know All Men by These Presents, That CEN | TURY 21 MORTGAGE of the county of Damington by receipt whereof is hereby confessed, do hereby remise, |
| consideration of one dollar, and for other goo | and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, |
| convey, and release unto BRENDA L RODRIG | GUE.? MALDONADO/ISMAEL MALDONADO// |
| | |
| of the County of COOK and State of ILLINOIS | S all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through |
| | 107/17/2002 and recorded in the Recorder's Office of Cook County, in the |
| as Book 1239 Page 0154 Document No. 002 | 20930779, to the premises therein described, situated in the County of COOK, as follows to |
| wit: | 4 |
| Tax ID 10181160090000 | ~// _/ /, |
| THE PART OF A PA | 53 |
| 197 42 IN THE THIRD ADDITION TO | MILLS PARK ESTATES, BEING MILLS AND SONS SUBDIVISION IN SECTION 18, |
| LOT 12 IN THE THIND ADDITION TO | OF THIRD PRINCIPAL MERIDIAN IN CCO. COUNTY, ILLINOIS. |
| TOWNSHIP 41 NORTH, RANGE 13 EAST | |
| WITNESS hand and sea | of on this 7 day of September 2004. |
| WITNESS hand and sea | CENTURY 21 MORTGAGE |
| | Ma Ox |
| | |
| | (Seal) |
| | eal) BARBARA E WILSON ASSISTANT VICE PRESIDENT |
| MARY ANN TRAINOR Witness | BARDANA EL VILGON |
| (I) | $(1 V_{e})$ |
| | (Seal) |
| (S | (eal) |
| MICHELLE CANNON Witness | MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY |

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0430122145 Page: 2 of 2

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day September 7, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

| | Cook |
|--------------------------|-------------------------------------|
| (Seal) | ANT ON IETTE SCHUKATA Notary Public |
| My commission expires on | |

Antoinette Schukay Notary Public of New Jersey My Commission Expires March to 2008