

# UNOFFICIAL COPY

Loan number 0024356289

MAIL TO: \_\_\_\_\_

see address below



Doc#: 0430122120  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/27/2004 09:22 AM Pg: 1 of 3

**NAME & ADDRESS OF PREPARER:**

Deepak Krishnamoorti  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That KEY MORTGAGE SERVICES, INC. of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MARIA C CASTANEDA/ROMAN J CASTANEDA//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 09/26/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0327239023, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14-17-207-016


4603 NORTH RACINE AVENUE # 401 CHICAGO, IL 60640


SEE ATTACHED LEGAL DESCRIPTION.


THIS MORTGAGE WAS ASSIGNED BY KEY MORTGAGE SERVICES, INC. TO CENDANT MORTGAGE CORPORATION RECORDED ON 09/29/04 AS DOC # 0327239024.


WITNESS hand \_\_\_\_\_ and seal on this 8 day of September 2004.

CENDANT MORTGAGE CORPORATION

  
\_\_\_\_\_  
MARY ANN TRAINOR Witness (Seal)

  
\_\_\_\_\_  
BARBARA E. WILSON ASSISTANT VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
MICHELLE CANNON Witness (Seal)

  
\_\_\_\_\_  
MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

*34  
3pgs  
my*

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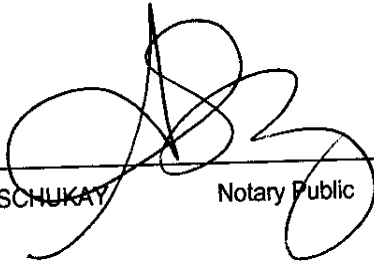
STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day September 6, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

ANTOINETTE SCHUKAY

Notary Public



(Seal)

My commission expires on \_\_\_\_\_

Antoinette Schukay  
Notary Public of New Jersey  
My Commission Expires March 16, 2008

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

UNITS 401 AND PU-12 IN THE 4603 N. RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 249 AND 250 (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +27.98 CITY OF CHICAGO DATUM AND LYING ABOVE A HORIZONTAL PLANE OF +16.13 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 249, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 249, A DISTANCE OF 32.60 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE 34.47 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 249, A DISTANCE OF 6.25 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE OF 8.98 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 249, A DISTANCE OF 6.25 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE OF 20.40 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 249, A DISTANCE OF 4.65 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE OF 6.39 FEET TO A POINT ON THE EAST LINE OF SAID LOT 250, SAID POINT BEING 27.95 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 250; THENCE SOUTH ALONG THE EAST LINE OF LOT 250, A DISTANCE OF 27.95 FEET TO THE SOUTHEAST CORNER OF SAID LOT 250; THENCE WEST ALONG THE SOUTH LINE OF LOTS 249 AND 250, A DISTANCE OF 80.10 FEET TO THE POINT OF BEGINNING) IN WILLIAM DEERING'S SURRENDER SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0326732042, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.