

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0430122261  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/27/2004 02:05 PM Pg: 1 of 2

L#: 0651777351

The undersigned certifies that it is the present owner of a mortgage made by **ANTHONY P GIOVINGO** to **Washington Mutual Bank, FA** bearing the date 09/15/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0327249289

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

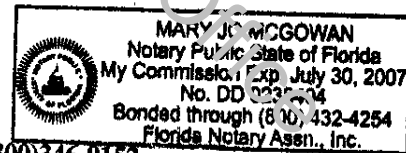
SEE ATTACHED EXHIBIT A  
known as: 6310 W FITCH AVE CHICAGO, IL 60646  
PIN# 10-32-100-052

dated 10/20/2004  
WASHINGTON MUTUAL BANK, FA

BY: TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/20/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 2011745 LPH184011

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PO  
2/14  
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## Appendix A

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### Legal Description

THE WEST 14 FEET OF LOT 25 AND LOT 26 (EXCEPT THE WEST 1 FOOT THEREOF) IN BLOCK 2 IN WITTBOLD'S INDIAN BOUNDARY PARK BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL  $\frac{1}{4}$  OF FRACTIONAL SECTION 31, AND THE NORTHWEST  $\frac{1}{4}$  OF FRACTIONAL SECTION 32 AND PART OF THE EAST  $\frac{1}{2}$  OF VICTORIA POTHIER'S RESERVATION ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-32-100-052

Property of Cook County Clerk's Office