UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8007147831



Doc#: 0430122204

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/27/2004 11:00 AM Pg: 1 of 1

WILLIAM L The undersigned certifies that it is the present owner of a mortgage made by bearing the date COMMUNITY NATIONAL MORTGAGE CORPORATION 02/26/1999 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

LOT 3 IN OAKWOOD MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 (EXCEPT THE WEST 200 FEFT OF THE NORTH 435.60 FEET THEREOF) OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 35 NOTTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LYNWOOD, II 60411 known as: 19409 OAKWOOD AVE

PIN# 33-07-207-033

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC.

SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP.

By: TOM MCKINDON

ASST. VICE PRESIDENT

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/18/2004 by TOM MCKINNON the ASST. VICE PRESIDENT OF WASHINGTON MUTUAL BANK, FA SUCCESSOR BY ME GER TO WASHINGTON on behalf of said INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP MUTUAL HOME LOANS, CORPORATION.

MARY JO NICGOWAN Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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