

UNOFFICIAL COPY



Doc#: 0430126207
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/27/2004 01:18 PM Pg: 1 of 2

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto JOSEPH W. PHELAN A/K/A JOSEPH W. PHECAN, UNMARRIED, 9531 SOUTH WINCHESTER AVENUE CHICAGO, IL 60643 its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE, bearing date the 28TH day of JULY, 2004 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in ___ of ___ Page ___ as Document Number 0421741097 to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows:

LOT 18 IN BLOCK IN DORE'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *Sm W*

9531 S. WINCHESTER AVENUE
CHICAGO, IL 60643

PIN: 25-07-201-007

BOX 162

together with all the appurtenances and privileges thereunto belonging or appertaining.

O'Connor Title
Services, Inc.

#

4301-0074

WITNESS our hands and seals this 4TH day of OCTOBER, 2004

Shelby J. Germany
SHELBY J. GERMANY, ASST. VICE PRESIDENT

Judith A. Dillon
JUDITH A. DILLON, VICE PRESIDENT

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STATE OF ILLINOIS)

) ss

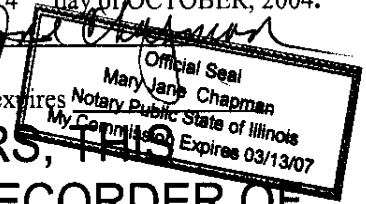
COUNTY OF COOK)

I, Mary Jane Chapman Notary Public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT **SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 4TH day of OCTOBER, 2004.

Notary Public

Commission expires



FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: PAT LOTT, 3052 W. 111th St., Chicago, 60654

Property of Cook County Clerk's Office