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Return To: LANDMARK FINANCIAL, INC.

121 FAIRFIELD WAY, STE. 300, BLOOMINGDALE, IL 60108

STELLA CIESLA ATTN:

Prepared By: MELISSA PETROWICH LANDMARK FINANCIAL, INC

121 FAIRFIELD WAY BLOOMINGDALE, IL 60108



Doc#: 0430126236

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/27/2004 03:21 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

LOAN #: 4314080179

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 121 FAIRFIELD W.Y BLOOMINGDALE, IL 60108

does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. (MERS), its successors and assigns, a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026, Fli at, Michigan, 48501-2026, a certain Mortgage dated AUGUST 31, 2004 made and executed by DANIEL F. WALSH AND ANGELINA WALSH

to and in favor of LANDMARK FINANCIAL, INC

upon the following described property situated in of Illinois: PLEASE SEE LEGAL DESCRIPTION

State County,

Parcel ID # 27-15-410-010

Why Clark's Office Property Address: 15621 ARIS COURT ORLAND PARK, IL 60462

Such Mortgage having been given to secure payment of

ONE HUNDRED NINETY-FIVE THOUSAND AND 00/100

(\$ 195,000.00

) (Include the Original Principal Amount) which Mortgage is of record in (or as No. , at page

Book, Volume, or Liber No. OLDO OHIO of the COUNTY

Records of COOK

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MIN: 100017943140801796 DocuTech Form 5215 (IL) DOCUNZE1 DOCUNZE1.VTX 01/14/2004

MERS Phone: 1-888-679-6377

Rev. 10/02

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File#216000 R Law Title Pin# 27-15-410-010

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4314080179

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IESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortga	ge or
The same of the sa	50 01

AUGUST 31, 2004

Witness Tricia Webser

(Assignor) LANDMARK FINANCIAL,

Witness Molissa Petropuid

By:

Signature

State of 12 County of Cook

This instrument was acknowledged before me on

August 31, 2004

by Bryan Hanson as President

of LANDMARK FINANCIAL, INC

"OFFICIAL SEAL"
DAWN A. RELAZ
Notary Public, State of Illinois
My Commission Expires 06/24/07

Notary Public

MIN: 100017943140801796 DocuTech Form 5215 (IL)

DOCUN2E2 DOCUN2E2.VTX 01/14/2004 MERS Phone: 1- 888-679-6377

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

*Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 216000R*REV8/31/04

The land referred to in this Commitment is described as follows:

LOT 197 IN PARK HILL SUBDIVISION UNIT 6, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TODORY OF COOK COUNTY CLOTH'S OFFICE COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(216000.PFD/216000R/10)