

# UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0430127079  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/27/2004 12:33 PM Pg: 1 of 2

*file no. 203-2857*  
After Recording Return To: *prepared by:*  
ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646  
*Ameritelle*

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LOAN NO. 34866 NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 12, 2003 executed by DENNIS GILMORE AND DORINDA M. GILMORE, HUSBAND AND WIFE

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. *0030431855*, by the County COOK Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". described hereinafter as follows:

P.I.N.: 03-19-317-004

Commonly known as: 1333 NORTH CHICAGO AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION

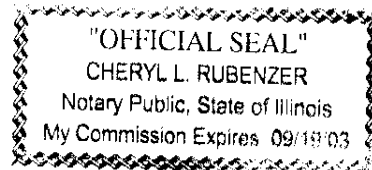
On MARCH 12, 2003 before me, the undersigned a Notary Public in and for said County and State, personally appeared BERNARD W. Glavin

*[Signature]*  
By: BERNARD W. Glavin  
As: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
Witness:

Notary Public *[Signature]*  
My commission Expires: 2/19/03 County, COOK



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

*Box 64*

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Case No. 203-2057

## Legal Description

LOT 97 IN RAYMOND E. LUTGERT'S SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL (EXCEPT THE SOUTH 25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

## Property Tax Number

03-19-317-004

**Property Address:** 1333 North Chicago Avenue  
Arlington Heights, ILLINOIS 60004