

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 10/20/04



Doc#: 0430133173
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/27/2004 11:35 AM Pg: 1 of 2

Order Number: 1409 008246457

363

1. Name of mortgagor(s): JEANINE BROWNELL AND CARL BROWNELL
2. Name of original mortgage: ABN AMRO MORTGAGE GROUP, INC
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: or Document No.: 0420433080
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 10-25-210-003-0000
Common Address: 339 FLORENCE AVENUE, EVANSTON,
ILLINOIS 60202

2
AE

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

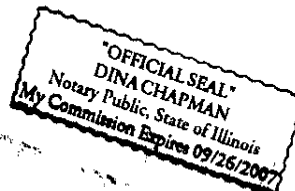
Chicago Title Insurance Company
By: JOE KUHNEN
Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062
Telephone No.: (847) 509-3322

State of Illinois,
County of Cook
This Instrument was acknowledged before me on 10-20-04 by T. Alamy
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: JOE KUHNEN
500 SKOKIE BOULEVARD SUITE 290
NORTHBROOK, ILLINOIS 60062



BOX 333-CTI

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

' LOT 22 IN BLOCK 3 IN OAKTON RIDGE ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office