UNOFFICIAL COPY

CERTIFICATE OF RELEA

Date:

10/21/04

Order Number:

1460

001916667



Doc#: 0430133125

C/ort's Office

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/27/2004 10:22 AM Pg: 1 of 2

1. Name of mortgagor(s).

HYE-SUK HWANG

2. Name of original mortga/see:

BANK OF AMERICA, N.A.

3. Name of mortgage servicer (# 247):

4. Mortgage recording:

Vol.:

or Document No.: 0421026008

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 06-36-303-007-0000

Common Address: 422 LUTHIN ROAD, OAK BROOK, ILLINOIS

Legal Description

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

STEPHEN JOHNSON Hess 4702-11 W GOLF RD., #115, SKOKIE, IL 60076

(847)329-8200

State of Illinois

County of

This Instrument was acknowledged before me on 10, 2104by Stephan Johnson of) Chicago Title Insurance Company.

as (officer for/agent

Notary Public

My commision expires on

Prepared by & Return to:

STEPHEN JOHNSON 4709-11 W. GOLF RD., # 115

SKOKIE, IL 60076

OFFICIAL SEAL TIFFANY J. GREINER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-13-2008

CRTRLS 1/04 DGG 1914637

CENTENNIAL TITLE INCORPORATED

Bax 343

2012

0430133125 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 9 IN LUTHIN'S SUBDIVISION OF A PART OF THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 17, 1949 AS DOCUMENT 563041, IN DUPAGE COUNTY, ILLINOIS

Property of Cook County Clark's Office

CRTRLSLG 12/03 DGG