

# UNOFFICIAL COPY

PREPARED BY: DAVE MATUSZEK  
CLC CONSUMER SERVICES CO  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

RECORD & RETURN TO:  
CLC CONSUMER SERVICES CO  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:  
4326 M CLAREMONT AVENUE  
CHICAGO, IL 60618

PROPERTY ID #: 14-18-300-030



Doc#: 0430134002  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/27/2004 09:30 AM Pg: 1 of 2

## DISCHARGE OF MORTGAGE

A certain Mortgage dated 03-20-03, was made by THOMAS J WHITE to E\*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0030470115, Book No. ---, Page No. --- in the amount of \$124,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on October 13, 2004

**E\*TRADE BANK**

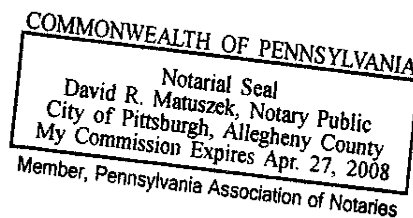
**J. MITCHELL**  
**ASSISTANT VICE PRESIDENT**

(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this October 13, 2004, before me, the undersigned, a Notary Public in said State, personally appeared **J. MITCHELL**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **E\*TRADE BANK**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



**NOTARY PUBLIC**

(SEAL)

ACCOUNT #: 79-03-48109664447 DRM

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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0030244375, ID# 14-18-300-030, BEING KNOWN AND DESIGNATED AS LOT 123 IN GRANT PARK ADDITION, A SUBDIVISION OF LOT 1 IN BLOCK 1 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BY FEE SIMPLE DEED FROM U.S BANK NA TRUST 7451 DATED 02/17/01 AS SET FORTH IN DOC # 0030244375 DATED 01/09/2003 AND RECORDED 02/21/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office

30470115