UNOFFICIAL COPY

Recording Requested By: Wilshire Financial

When Recorded Return To:

Willie Mccain 11833 S Parnell Ave Chicago, IL 60628





Doc#: 0430134207

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/27/2004 04:03 PM Pg: 1 of 3

SATISFACTION

Wilshire Credit Corporation #:149 .10 "Mccain" ID:/1000096440 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE KNOW ALL MEN BY THESE PRESEN'S that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE OR DELECTRONIC REGISTRATION SYSTEMS THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE ORDER OF THE OWNER. THE OWNER OF THE OWNER OWNER OF THE OWNER OF THE OWNER OWNER OF THE OWNER O

INC., A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Original Mortgagor: WILLIE MCCAIN,

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATIONS SYSYTEMS INC

Dated: 10/29/2002 and Recorded 07/12/2002 as Instrument No. 0020762830

in the

Legal:

See Exhibit "A" Attached Hereto and By This Peference Made A Part

Assessor's/Tax ID No.: 25-21-333-013

Property Address: 11833 S Parnell Ave, Chicago, IL, 60628-533

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly

Mortgage Electronic Registration Systems Inc., a Delaware Corporation

COLLEEN THRALL, ASSISTANT SECRETARY

AWF-20040922-0015 ILCOOK COOK IL BAT: 6289 KXILSOM!

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Page 2 Satisfaction

STATE OF Oregon COUNTY OF Washington

ON September 22, 2004 before me, ANITA W FRANK, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the executed the instrument.

ANITA FRANC Notary Expires. 03/04/2008 #378105 OFFICIAL SEAL
ANITA W FRANK
NOTARY PUBLIC-OREGON
COMMISSION NO. 378105
MY COMMISSION EXPIRES MAR 4, 2008

Prepared By: Kathy Anderson, P.O. BOX 8517, Portland, OR 97207-8517

AWF-20040922-0015 ILCOOK COOK IL BAT: 6289/1994 DEFINITION OF PROPERTY OF THE PROPERTY OF

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THE SOUTH 3 FEET OF LOT 13. AND LOT 14 (EXEPT THE SOUTH 19 FEET THEREOF) ALL IN BLOCK 4 ALL IN HANNAH B GANO'S ADDITION TO PULLMAN. BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21. TOWNSHIP 37 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BALLOON RIDER ATTACHED HERETO AND MADE A PART HEREOF.

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT WITH MERS SEFORMS - (80).

OR COOK COUNTY CLORK'S OFFICE

76N(IL) (0109)

Form 3814 Amended 2/01

VMP MORT JAGE FORMS - (800)521-7291

DDS-5IL

