



Doc#: 0430139066
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/27/2004 11:44 AM Pg: 1 of 3

When Recorded Mail To:
Aames Capital Corporation,
350 S. Grand Ave., 42nd Floor
Los Angeles, CA 90071
Attn: Collateral Control Dept.

ASSIGNMENT OF MORTGAGE

Loan No.: 5460379

FOR VALUE RECEIVED, AAMES FUNDING CORPORATION, DBA AAMES HOME LOAN whose address is 350 S. Grand Avenue, 42nd Floor, Los Angeles, CA 90071 the undersigned holder of MORTGAGE (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto

EMC MORTGAGE CORPORATION
909 HIDDEN RIDGE, SUITE 200, IRVING TX 75038

certain MORTGAGE dated MAY 14, 2003 executed by ANGELA E. THOMPSON, as Borrower, in the principal sum of \$100,000.00 and recorded on 07-28-03 Document No. * in Book N/A, at Page N/A, of Official Records in the office of COOK county, State of ILLINOIS describing land therein as:
* Document No. 0320929162

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

PARCEL NO.: ~~32074030030000~~ 32-07-403-003-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.


EMC
IMAGED

S
P
S
M.Y.
NS

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of **MORTGAGE** on **November 4, 2003**.

AAMES FUNDING CORPORATION, DBA AAMES HOME LOAN

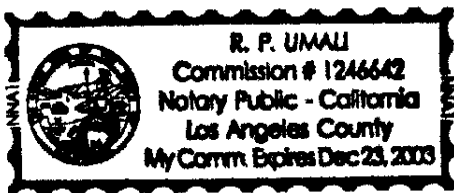

Audry Patterson, Executive Vice President

STATE OF California
COUNTY OF Los Angeles

} SS

On **November 4, 2003** before me R. P. Umali personally appeared Audry Patterson, Executive Vice President of **AAMES FUNDING CORPORATION, DBA AAMES HOME LOAN** personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




R. P. Umali, Notary Public

Prepared By: AAMES
350 S. Grand Avenue, 42nd Floor
Los Angeles, CA 90071
1-800-829-2929

2576290

UNOFFICIAL COPY

Exhibit A

3. Legal Description:

TRACT 27 IN FREDERICK E. BARTLETT'S GOLF AND COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF THE SOUTH 2.150 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7 AND THE EAST 40 FEET LYING NORTH OF THE SOUTH 2.150 FEET OF SAID EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 7: ALSO THE WEST 674.71 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 7 ALL BEING IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THIS PLAT THEREOF RECORDED MAY 29, 1942 AS DOCUMENT NUMBER 12901128, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 32-07-403-003

Property of Cook County Clerk's Office