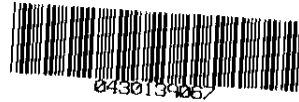


UNOFFICIAL COPY

Recording Requested By:
EMC Mortgage Corporation



When Recorded Return To:

EMC MORTGAGE CORPORATION
ATTN: PAYOFF DEPT
PO BOX 141358
IRVING, TX 75014-1358

Doc#: 0430139067
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/27/2004 11:45 AM Pg: 1 of 2

SATISFACTION

EMC Mortgage Corporation #2876290 "THOMPSON" ID:175/150 Cook, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that EMC MORTGAGE CORPORATION holder of a certain mortgage from ANGELA E. THOMPSON, to AAMES FUNDING CORPORATION DBA AAMES HOME LOAN dated 05/14/2003 and recorded 07/28/2003 as Instrument No. 0320929162 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 32-07-403-003-0000

Property Address: 1922 Hanover Ln, Flossmoor, IL, 60422

EMC MORTGAGE CORPORATION

On October 12, 2004

By:

LEAH R. HESTER, ASSISTANT VICE
PRESIDENT

STATE OF Texas
COUNTY OF Dallas

ON October 12, 2004, before me, Renebeth Acquiatan Dinglasan, a notary Public in and for the County of Dallas, in the State of Texas the foregoing instrument was acknowledged before me by LEAH R. HESTER, ASSISTANT VICE PRESIDENT who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

RENEBETH ACQUIATAN DINGLASAN
Notary Expires: 08/08/2006



SV
PA
SN
M-Y
NG

(This area for notarial seal)

Prepared By: Simone Collins, PO Box 141358, Irving, TX 75014-1358 800-695-7695
SEM-20041011-0007 ILCOOK COOK IL BAT: 15925/2876290 KXILSOM2

2876290

UNOFFICIAL COPY

Exhibit A

3. Legal Description:

TRACT 27 IN FREDERICK E. BARTLETT'S GOLF AND COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF THE SOUTH 2.150 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7 AND THE EAST 40 FEET LYING NORTH OF THE SOUTH 2.150 FEET OF SAID EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 7; ALSO THE WEST 674.71 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 7 ALL BEING IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THIS PLAT THEREOF RECORDED MAY 29, 1942 AS DOCUMENT NUMBER 12901128, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 32-07-403-003

Property of Cook County Clerk's Office