**UNOFFICIAL COPY** 

document prepared by/upon recordation, please return to:

Barry Holt, Esq. Three First National Plaza 70 West Madison Street, Suite 2100 Chicago, IL 60602

STATE OF ILLINOIS

) SS.

COUNTY OF COOK

Doc#: 0430241060

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 10/28/2004 10:37 AM Pg: 1 of 3

### PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT JO-BERM, LTD., an Illinois corporation, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto 2800 NORTH LINCOLN DEVELOPMENT CORP. 1738 West Addision, Chicago, Illinois 60613, an Illinois corporation, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the DOCUMENTS listed below, each filed for record in the Recorder's Office of Cook County in the State of Illinois, encumbering those premises situated in Cook County, in the State of Illinois, described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

**DOCUMENT NAME** 

DATE OF **RECORDING** 

DOCUMENT NUMBER

Junior Mortgage

June 20, 2003

0317119699

0430241060 Page: 2 of 3

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This is a PARTIAL RELEASE DEED and shall not adversely affect the enforceability, validity or priority of the DOCUMENTS listed above and the liens and security interests created thereby with respect to the real estate and other rights and property described in the DOCUMENTS listed above but not specifically described in Exhibit "A" attached hereto.

IN WITNESS WHEREOF, **JO-BERM**, **LTD**., has caused these presents to be signed by its President as of October 7, 2004.

JO-BERM, LTD.

By: \_\_

Name: / / Joby Berman

Its:

STATE OF ILLINOIS )

) SS

**COUNTY OF COOK** 

I, the undersigned, a Notary Public in and for the County and state aforesaid, DO HEREBY CERTIFY that Joby Berman, the President of JO-BERM, LTD., an Illinois corporation, personally know to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person an acknowledged that she signed and delivered the said instrument as her own free and voluntary act and of that of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of October, 2004.

OFFICIAL SEAL
(BIONNA/NEJITE/HOTVISUT
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES DEDICAS

Notary Public

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"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED."

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# **UNOFFICIAL COPY**

### PARCEL 1:

UNIT 305 IN THE 2526-28 NORTH LINCOLN CONDOMINIUMS AS DELINEATED AND DEFINED ON A SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0418327022, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

UNIT G-8, IN THE LINCOLN CENTER GARAGE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY !LLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0409318032, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN The Cook County Clerk's Office THE COMMON ELF'MENTS.

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