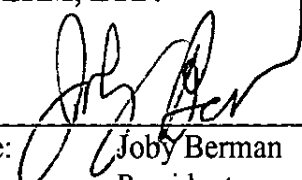


UNOFFICIAL COPY

This is a **PARTIAL RELEASE DEED** and shall not adversely affect the enforceability, validity or priority of the **DOCUMENTS** listed above and the liens and security interests created thereby with respect to the real estate and other rights and property described in the **DOCUMENTS** listed above but not specifically described in Exhibit "A" attached hereto.

IN WITNESS WHEREOF, **JO-BERM, LTD.**, has caused these presents to be signed by its President as of October 7, 2004.

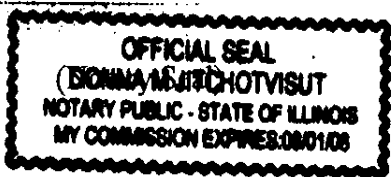
JO-BERM, LTD.

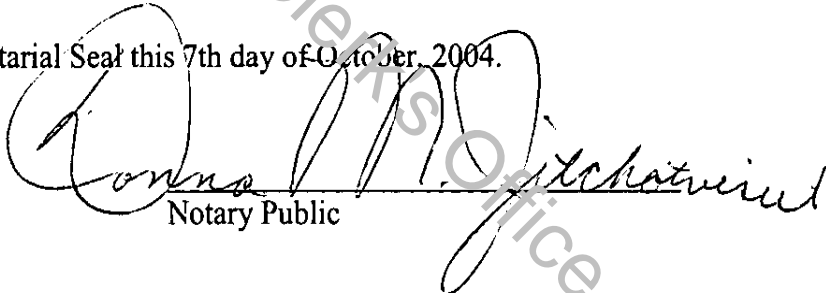
By: 
Name: Joby Berman
Its: President

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and state aforesaid, DO HEREBY CERTIFY that **Joby Berman**, the President of **JO-BERM, LTD.**, an Illinois corporation, personally know to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and of that of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of October, 2004.




Notary Public

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED."

UNOFFICIAL COPY

PARCEL 1:

UNIT 305 IN THE 2526-28 NORTH LINCOLN CONDOMINIUMS AS DELINEATED AND DEFINED ON A SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0418327022, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

UNIT G-8, IN THE LINCOLN CENTER GARAGE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0409318032, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

- 14-29-419-022-0000
- 14-29-419-010-0000
- 14-29-419-011-0000
- 14-29-419-012-0000
- 14-29-419-021-0000
- 14-29-419-023-0000
- 14-29-419-024-0000
- 14-29-419-030-0000

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