

# UNOFFICIAL COPY

*2 all*

## CERTIFICATE OF RELEASE



Prepared By: T. Solis/D. Russell  
Return To: Premier Title Co.  
1350 W. Northwest Highway  
Arlington Heights, IL 60004

Doc#: 0430249046  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/28/2004 10:20 AM Pg: 1 of 2

Date: 10/14/04

Order Number: 04-04214DB

1. Name of Mortgagor(s): JOANNE GROSSMAN
2. Mortgage information: MORTGAGE DATED FEBRUARY 23, 2004 AND RECORDED FEBRUARY 27, 2004 AS DOCUMENT 0405832189 MADE BY JOANNE GROSSMAN TO ARGENT MORTGAGE COMPANY, LLC TO SECURE A NOTE FOR \$105,800.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:  
Permanent Index Number: 16-19-313-034-0000  
Common Address: 1838 KENILWORTH BERWYN, ILLINOIS 60402

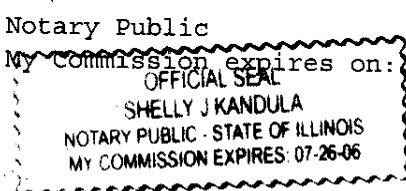
Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company  
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004  
Telephone No: (847) 255-7100

State of Illinois  
County of cook

This Instrument was acknowledged before me on 10/22/04 by Theresa Solis  
as (officer for/agent of) Premier Title Company.

Theresa Solis  
\_\_\_\_\_  
SJ Kandula  
\_\_\_\_\_  
Signature of Notary



*2*

# UNOFFICIAL COPY

continued

LOT 16 IN BLOCK 14 IN FIRST ADDITION TO W.G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER LYING NORTH OF THE SOUTH 1,271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF SAID SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office