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0430249132

Doc#: 0430249132
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/28/2004 02:40 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:
Countrywide Home Loans
MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

SPACE ABOVE FOR RECORDERS USE

LOAN #: 8393821

ESCROW/CLOSING #:

Case #/With:

This form was prepared by:
Countrywide Home Loans
4500 Park Granada, Calabasas, CA 91302
tel. no.: 800-394-4554

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4500 Park Granada, Calabasas, CA 91302
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein
"Assignee"), whose address is

a certain Mortgage dated 09/04/2001, made and executed by
SAM G. CORICONE, JEROLD S. STRANGE

to and in favor of
Countrywide Home Loans

Illinois Assignment of Mortgage

Page 1 of 2

12/95

VMP -995(IL) (9/01/97) CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____

After Recording-Return Original To:
United Guaranty Residential Ins. Co. of N.C.
United Guaranty Credit Insurance Co.
PO Box 20327
Greensboro, NC 27420

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Case #/Which:
upon the following described property situated in COOK
9111 EWING AVENUE, EVANSTON, IL 60203

Loan #: 8393821
County, State of Illinois:

Parcel ID#: 10-14-406-058-0000
such Mortgage having been given to secure payment of Sixty-two thousand dollars and
0/100
(\$ 62,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No.) of the Records of
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
09/12/2001

Countrywide Home Loans

Witness

(Assignor)

Witness

By:

(Signature)

FARIBA CALDWELL, ASST. SEC.

Attest

Seal:

State of California
County of Los Angeles

On **SEP 12 2001** before me, **DANIEL V. SANTIAGO**

personally appeared

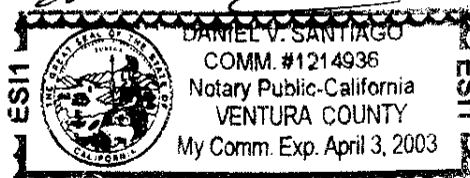
FARIBA CALDWELL, ASST. SEC.

, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

WHP-996(IL) (8/06/02)

CHL (05/97)

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LOT 76 AND 77 IN SWENSON BROTHERS COLLEGE HILL ADDITION TO EVANSTON,
BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF
SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE EAST 660 FEET THEREOF) , IN COOK COUNTY,
ILLINOIS.

A.P.N. #: 10-14-406-058-0000

Property of Cook County Clerk's Office