

# UNOFFICIAL COPY



Doc#: 0430250048  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/28/2004 08:10 AM Pg: 1 of 1

## SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

APN: 02-15-400 053-1071

Property Address: 337 N CARTER ST 203 PALATINE, IL 60067

KNOWN ALL MEN BY THESE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP. the owner and Holder of that certain Mortgage/Security Deed/Deed of Trust executed by: Themis A. Vlahos, to n/a, as Trustee, and 1st Mortgage of Illinois, Lender of Record, dated 11/12/2002, and recorded in Official Records Book 3403, Page 0177, CK Instrument Number 0021304939, of the Public Records of COOK County, IL. Securing that certain note in the principal sum of Eighty Eight Thousand and no / 100 (\$ 88000.00). And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

UNIT 337-203 IN GEORGETOWN CONDOMINIUMS OF PALATINE AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 90835732, IN THE W 1/2 OF THE SE1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit / Superior Court to cancel the same of record.

Signed, Sealed and delivered on 9/8/2004  
in the presence of:

TAYLOR, BEAN AND WHITAKER MORTGAGE CORP.

*Kala Farmer*  
witness: Kala Farmer

*Nathan J. Sands*  
Nathan J. Sands, Vice President  
101 NE 2nd Street, Ocala, FL 34470

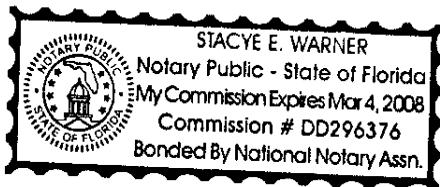
*Angie McLemore*  
witness: Angie McLemore

State of Florida  
County of Marion

On this day before me personally appeared Nathan J. Sands, personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp.; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

Loan # 295935  
Witness my hand and seal this day of  
9/8/2004

My commission expires:



*Stacy E. Warner*  
Notary Public State of FL

Syes  
D I  
S not  
m yes  
gh