

# UNOFFICIAL COPY



Doc#: 0430250005  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 10/28/2004 07:56 AM Pg: 1 of 4

**NOTICE: THIS DOCUMENT SHOULD BE RECORDED!**

**Parkway Bank And Trust Company**  
4800 N. Harlem Avenue Harwood Heights, Illinois 60706  
"Together We Made It Happen"

1-708-867-6000

FAX 1-708-867-2679

## PARTIAL RELEASE OF MORTGAGE

**Loan # 104867-12**

**Borrower: Greenhouse Development LLC**

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Parkway Bank & Trust Company, Not personally but as Trustee on behalf of Parkway Bank & Trust Company not individually but as Trustee Under Trust # 13028 Dated August 17, 2001 whose address is 4800 N. Harlem Harwood Heights, IL 60706 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated December 23, 2002 and recorded as Document Number(s) 0030066606 and 0030066607 the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

See Legal Attached:

P.I.N : 03-08-214-025-0000

C.K.A : Unit 206 - 3451 N. Carriageway Dr. Arlington Heights, IL 60004

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IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Vice President, and attested by its Vice President, and its corporate seal is hereto affixed August 23, 2004.

PARKWAY BANK AND TRUST COMPANY

By: Marianne L. Wagner VP  
Marianne L. Wagner, Vice President

Attest: [Signature]  
David F. Hyde III, Vice President



### ACKNOWLEDGMENT

STATE OF ILLINOIS)

)ss.

COUNTY OF COOK )

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Marianne L. Wagener, Vice President and David F. Hyde III, Vice President personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal August 23, 2004.

[Signature]  
NOTARY PUBLIC



This instrument was prepared by  
Sandy Auriemma  
4800 N. Harlem Avenue  
Harwood Heights, Illinois 60706

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**PARCEL 1:**

**UNIT 206, IN THE PARK WELLINGTON AT GEIMER'S GROVE-BUILDING II CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 1 IN GEIMER SUBDIVISION, BEING A SUBDIVISION IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE ALONG THE SOUTH LINE OF SAID LOT 1, NORTH 89 DEGREES 57 MINUTES 20 SECONDS EAST, 26.60 FEET; THENCE NORTH 00 DEGREES 26 MINUTES 13 SECONDS EAST, 19.92 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 26 MINUTES 13 SECONDS WEST, 226.36 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 20 SECONDS EAST 103.19 FEET; THENCE SOUTH 00 DEGREES 26 MINUTES 13 SECONDS EAST, 226.36 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 20 SECONDS WEST, 103.19 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS**

**AND**

**THAT PART OF SAID LOT 1 IN GEIMER SUBDIVISION, BEING A SUBDIVISION IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE ALONG THE EAST LINE OF SAID LOT 1, NORTH 00 DEGREES 26 MINUTES 13 SECONDS WEST 191.15 FEET, THENCE SOUTH 89 DEGREES 33 MINUTES 47 SECONDS WEST, 5.53 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 58 MINUTES 26 SECONDS WEST, 26.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 34 SECONDS WEST, 46.03 FEET, THENCE NORTH 89 DEGREES 58 MINUTES 26 SECONDS EAST, 26.00 FEET, THENCE SOUTH 00 DEGREES 01 MINUTES 34 SECONDS EAST, 46.03 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 2003 AS DOCUMENT NUMBER 0336431041, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF COVENANTS, RESTRICTION, EASEMENTS, CHARGES AND LIENS AND BY-LAWS FOR THE PARK WELLINGTON AT GEIMER'S GROVE UMBERLLA CONDOMINIUM OWNER'S ASSOCIATION RECORDED JANUARY 17, 2003 AS DOCUMENT 0030083483, AS MAY BE AMENDED FROM TIME TO TIME, AND DESCRIBED IN THE CROSS EASEMENT AND COST SHARING DECLARATION RECORDED JANUARY 17, 2003 AS DOCUMENT 0030083482, AS MAY BE AMENDED FROM TIME TO TIME.**

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**PARCEL 3:**

**THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P- AND STORAGE SPACE S- ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0336431041, AS MAY BE AMENDED FROM TIME TO TIME.**

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