

# UNOFFICIAL COPY



Prepared by Security Connections Inc.  
When recorded mail to:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATT: KARLEEN MAUGHAN

Doc#: 0430250100  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 10/28/2004 11:00 AM Pg: 1 of 2

## MORTGAGEE'S AFFIDAVIT

The undersigned, SANDY BROUGH does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Mortgage from LOIS J. TEESDALE, A SINGLE WOMAN  
to Mortgage Electronic Registration Systems, Inc. as nominee for FIRST CAPITAL MORTGAGE CORP, in relation to property located at 3520 N. LARE SAURE DRIVE UNIT #10N, CHICAGO, IL, 60653 recorded at COOK (a) County, State of IL on FEBRUARY 21, 2002 at Book 2023, Page 0137, Doc 0020206314.
3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said mortgage.
4. That the correct MIN for the mortgage is MIN 100052599858442177 and that the MERS telephone number to call for information when using the MIN is (888)679-6377.

**SEE ATTACHED LEGAL**

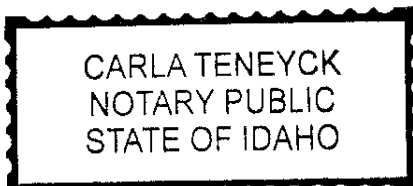
Signed this 20th day of AUGUST 2004  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**

SANDY BROUGH  
VICE PRESIDENT

M.L. MARCUM  
SECRETARY

State of Idaho S.S.  
County of Bonneville

On AUGUST 20, 2004 before me CARLA TENEYCK personally appeared SANDY BROUGH and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



NOTARY PUBLIC  
**CARLA TENEYCK**  
(COMMISSION EXP. 09-02-09)

FS9020504AI.S.00618  
LOAN NO(998584421 )  
(nmri.fs.affidavit)



Penalty 46 <sup>50</sup>/<sub>x</sub> 2 Pgs  
S-N  
P-2  
m-4

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20206314

SCHEDULE A - Page 2

**LEGAL DESCRIPTION**

Commitment No. 01-37381

UNIT NUMBER 10-N, IN THE 3250 N. LAKE SHORE DRIVE CONSOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOT 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE NORTH SHORE DRIVE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office