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553560-Ticor
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835



Doc#: 0430202003
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/28/2004 07:22 AM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOWN ALL MEN BY THESE PRESENTS, That Park National Bank and Trust of Chicago, a National Banking Association, whose address is 2958 N. Milwaukee Avenue, Chicago, IL 60618, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Antonio Alvarez and Marina Alvarez, as Joint Tenants**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of JANUARY 20, 1997, recorded in the Recorder's Office of Cook County, IL as Document Numbers 97049217 and 97049218 to the premise therein described, situated in the Cook State of IL, as follows, to wit:

Parcel 1: Lots 25, 26, 27, 28, and 29 and private alley North or and adjoining said Lots in Sub Block 1 in the Re-subdivision of Lots 25, 26, 27, 28, and 29 in Sub-block 1 and Lots 20, 21, 22, 23, and 24 in Sub-Block 2 in Bate's Subdivision of the south 1/2 of Block 26 in Canal Trustee's Subdivision of the West 1/2 of the Southwest 1/4 of Section 33, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.
Parcel 2: Lots 30 and 31 in Bates Subdivision of the South 1/2 of Block 26 in Canal Trustee's Subdivision of Section 33, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-33-324-018-0000; 17-33-324-019-0000; 17-33-324-020-0000.

Address(es) of Premises: 620 West Pershing Road, Chicago, IL 60609

Witness _____ and _____ and seal _____, this 12th day of October, 2004.

Edmundo Rodriguez, Asst. Vice President

Justyna Stypula, Loan Admin Asst. (SEAL)

This instrument was prepared by: J. Igaravidez for Park National Bank & Trust of Chicago, 2958 N. Milwaukee Ave., Chicago, IL, 60618

BOX 15

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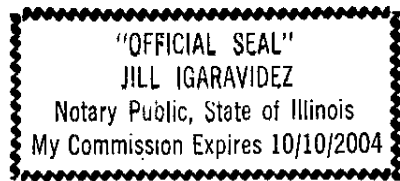
STATE OF ILLINOIS }
COUNTY OF COOK } **SS.**

I, Jill Igaravidez, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Edmundo Rodriguez**, personally known to be Asst. Vice President of the Park National Bank & Trust of Chicago, a National Banking Association, and **Justyna Stypula** personally known to me to be the Loan Admin Asst. of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Admin Asst., they signed and delivered the said instrument and caused the corporate seal of said association, to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 12th day of October, 2004.

Jill Igaravidez

Notary



Commission Expires _____

RELEASE DEED By: Corporation Park National Bank & Trust of Chicago	TO	ADDRESS OF PROPERTY:	MAIL TO:
			Bruce A. Dickman, Atty 134 N. La Salle St # 2222 Chicago, IL 60602

Notary Public of Cook County Clerk's Office