Individual to Individual Statutory (ILLINOIS)

THE GRANTOR (NAME AND ADDRESS) Antonio Alvarez and Marina Alvarez, As joint tenants



Doc#: 0430202006 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 10/28/2004 07:22 AM Pg: 1 of 2

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	of the City DOLLARS	of Chicago, (County of in	Cook hand	t, State of Illi paid. CONVI	nois and in EY and	conside I in WA	eration RRAN	of <u>TEN</u>
'	THE GRAI	NTEDES (NAMES	AND ADDRES	20 AF AD	ANITEEC				60616
	Armour Pro	perties. Inc.	3209	5",	Princeton	, Chic	90,	IL	606/6
		The state of the s							
•	the following	ng described I	Real Estat	te situ	ated in the C	ounty of Co	<u> </u>	in the	State of
	Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.								
ì	Permanent I	ndex Number	(PIN): 17	-33-2/	4-018-0000,	20-04-113	-019-00	000	
			17	- 33-32	24-319-0000,				
	17-33-324-020-0000 Address(es) of Real Estate:4100-22 S. Union and o20 Pershing Rd., Chicago, IL. 60609								
[] []	DATED this	<u>131"</u> day	of 00t 2	004					
18/8	Strait	Minnes	(SEAL)	(6 6	10	(\$	SEAL)	
40	Antonio Alv	arez	(527 kb)	,	Marina Alva	rez	(\ ²	ical)	
Towisions of Paragraph	5 5				State of I	llinois, Court, Public in and	of Cook,	I, the unc	dersigned,
Pag Section	2.3	~~~~~	~~~~~	_	aforesaid	DO HEREBY	CERTIFY	that	the State
of of	1 2 W	"OFFICIA Bruce D		}	personall	ind Marina Alva y known to n	ne to be	ing san	ne person
ions	Z).	Notary Public, S	tate of Illinois	{	whose na appeared	mes subscribed before me t	l to the for his day	regoing ir ' in per	strument,
NV S	1,	My Commission I	Exp. 07/03/2005	\$	acknowle	dged that ered the said i	they	signed	sealed
	\$				voluntary	act for the us	es and pu	irposes tl	nerein set
£ . 3	n mpro	0.0541.1755			homestea	uding the relead.	se and wa	iver of th	e right of
÷ , 5 (Given under my hand and official seal, this 13 th day of 99000 2004.								
Tyemot 3-33-07.	Commission	Expires		20		Muse	TIL	٠. <u>٠</u>	
င်းသည် ၂	This instrument was prepared by Bruce A. Dickman, 134 N. LaSalle Ste# 2222 Chicago								
Ī	L 60602	* 1	,			(NAME AND			,
P	age 1				te Transfe x Ord, 951		VERSE	ADE	*

BOX 15

0430202006 Page: 2 of 2

UNOFFICIAL COPY

Legal Description

of premises commonly known as 4100-22 S. Union and 620 Pershing Rd., Chicago, IL. 60609

4100-22 S. UNION; CHICAGO, IL. 60609

PARCE! 1:

LOTS 1 TYROUGH 11 INCLUSIVE, IN BLOCK 11 IN SUPERIOR COURT SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN; ALSO, THE EAST 1/2 OF THE VACATED NORTH AND SOUTH ALLEY LYING VEST OF AND ADJOINING SAID LOTS 1 THROUGH 9, INCLUSIVE, IN SAID BLOCK 11 IN SUPERIOR COURT SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

620 PERSHING RD., PARCEL 2: CHICAGO, IL.60609

LOTS 25, 26, 27, 28 AND 29 AND PRIVATE ALLEY NORTH OF AND ADJOINING SAID LOTS IN SUB-BLOCK 1 I THE RESUBDITION OF LOTS 25, 26, 27, 28 AND 29 IN SUB-BLOCK 1 AND LOTS 20, 21, 22, 23 AND 24 IN SUB-BLOCK 2 IN BATE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 26 IN CANAL TRUSTER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NOWT. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 30 AND 31 IN BLOCK 1 IN BATES SUBDITISION OF THE SOUTH 1/2 OF BLOCK 26 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY LLLINOIS.

SEND SUBSEQUENT TAX B'LLS TO:

Mail To:

David Marino

0000023392

100 W. Monroe, # 902 Chicago, IL. 60601

620 Pershing Rd.

Chicago, IL. 60609

Armour Properties, Inc.

STATE OF ILLINOIS



REAL ESTATE TRANSFER TAX 0135000



