FFICIAL COPY CERTIFICATE OF REI

Date: 10/25/04

Order Number:

1409

008249229



Doc#: 0430202287

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/28/2004 11:19 AM Pg: 1 of 2

1. Name of mortgagor(s) **BANK ONE**

2. Name of original mortgages. LAURA L. CARTER

3. Name of mortgage servicer (Law):

Mortgage recording:

Vol.:

or Document No.: 0311517066

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 24-09-137-011-0000

Common Address: 9825 SOUTH COOK AVENUE, OAK LAWN,

ILLINOIS 60453

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: M. MICHELLE PETRUSHA

PL COMES OFFICE Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Teleghone

State of Illinois

County of

This Instrument was acknowledged before me are 19 2001 as (officer for/agent of) Chicago Title Insurance Company. by "OFFICIAL SEAL" Notary Public, State of Illinois
Notary Public, Expires 04/04/1997 Adjurce of Notary)

My Commission

Notary Public

My commission expires on

Prepared by & Return to:

M. MICHELLE PETRUSHA

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

BOX 333-CT1

0430202287 Page: 2 of 2



Property of County Clark's Office

Legal Description:

LOTS 33 AND 34 IN BLOCK 40 IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

CRTRLSLG 12/03 DGG