

**SUBORDINATION OF LIEN  
(Illinois)**

**UNOFFICIAL COPY**

CT 824-64322125

**: Harris Trust & Savings Bank  
olf Rd, Suite 300  
x 5036  
Meadows, IL 60008**



The **Doc#:** 0430202221  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/28/2004 10:15 AM Pg: 1 of 3

**ACCOUNT # 459-204594**

2013

**PARTY OF THE FIRST PART HARRIS BANK GLENCOE, NA** is/are the owner of a mortgage/trust deed recorded the 24TH day of JUNE, 2003, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0317535050 made by NICHOLAS L. HOWARD AND JULIE L. HOWARD, BORROWER(S) to secure an indebtedness of **\*\*TWENTY FIVE THOUSAND and 00/100\*\* DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

**LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION**

Permanent Index Number(s): 02-10-201-009-0000  
Property Address: 243 WELLINGTON, PALATINE, IL. 60057

**PARTY OF THE SECOND PART: HIGHLAND FINANCIAL MORTGAGE CORP, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_ and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0430202220 and reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*THREE HUNDRED SEVENTY TWO THOUSAND, EIGHT HUNDRED FIFTY and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: OCTOBER 20, 2004

\_\_\_\_\_  
Brian K. Engel, Consumer Banking Officer

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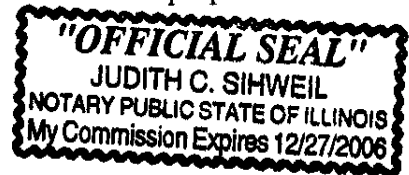
**BOX 333-CTI**

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This instrument was prepared by: Judith Sihweil, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 20TH day of OCTOBER, 2004.

*Judith C. Sihweil*  
\_\_\_\_\_  
Judith C. Sihweil Notary

Commission Expires December 27, 2006

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

*prepared by*

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008246432 SK  
**STREET ADDRESS:** 243 WEST WELLINGTON DRIVE  
**CITY:** PALATINE **COUNTY:** COOK  
**TAX NUMBER:** 02-10-201-009-0000

**LEGAL DESCRIPTION:**

LOT 4 IN SILVER LAKES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office