

10000X

## OFFICIAL CO

Date:

10/20/04

Order Number:

1401

008240141

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 10/28/2004 11:27 AM Pg: 1 of 2

1. Name of mortgagor(s):

SYEDA JAFRI

Name of original mortgages;

FREMONT INVESTMENT AND LOAN

3. Name of mortgage servicer (if arry):

4. Mortgage recording:

Vol.:

or Document No.: 0020851150

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tide to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 09-15-107-014-0000

Common Address: 9559 SUMAC RD, UNIT A, DES PLAINES,

ILLINOIS 60016

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JANE KENNEALLY,

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

JANE KENNEALLY

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

CRTOFRLS 12/00 DGG

BOX 333-CT1

10-90-10 :SENALECE 111

2E**V**T

0430202303 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

PARCEL 1: THE WEST 39.81 FEET OF LOT 2 IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE SOUTH 1/8 OF THE EAST 35 FEET OF LOT 2 IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALL, COVENANTS AND RESTRICTIONS AND EXHIBIT A ATTACHED MADE BY LASALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NUMBER 24329 DATED JULY 1, 1960 AND RECORDED JULY 1, 1960 AS DOCUMENT 17897832 AND AMENDED BY DOCUMENT 1955259 RECORDED SEPTEMBER 25, JRI Y, ILLII
OBANA OF COUNTY Clark's Office 1964 AND CREATED BY MORTGAGE DOCUMENT 17924239 RECORDED SEPTEMBER 13, 1960 AS DOCUMENT 17961963 IN COOK CCUNTY, ILLINOIS