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Doc#: 0430203042
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/28/2004 11:29 AM Pg: 1 of 2

Property of Cook County Clerk's Office

STATE OF ILLINOIS
RELEASE OF MORTGAGE

LOAN# 0657804

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGEE, **MATRIX FINANCIAL SERVICES CORPORATION**, current holder of a certain mortgage, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Mortgage dated **SEPTEMBER 28, 1995**, executed by **MARVIN KAPLAN MARRIED TO SUSAN KAPLAN** to **GN MORTGAGE CORPORATION** recorded **OCTOBER 16, 1995** in Book N/A at Page N/A and/or Instrument No. **95702215** Official Records of **COOK** County, Illinois.

Legal Description: SEE ATTACHED
PIN/Tax ID Number: 06-28-205-004-0000

IN WITNESS WHEREOF, MORTGAGEE, has caused these presents to be executed in its corporate name and seal by its authorized officers this **AUGUST 24, 2004**.



(SEAL)

MATRIX FINANCIAL SERVICES CORPORATION

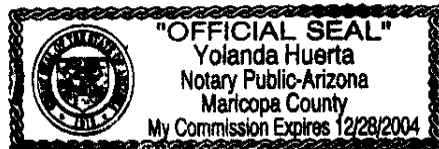
By: *Bruce E. Beverly*
BRUCE E. BEVERLY, PRESIDENT

STATE OF: ARIZONA
COUNTY OF: MARICOPA

The foregoing instrument was acknowledged before me this **AUGUST 24, 2004** by **BRUCE E. BEVERLY**, its **PRESIDENT** of **MATRIX FINANCIAL SERVICES CORPORATION**, an ARIZONA Corporation, on behalf of said corporation.

Yolanda Huerta
NOTARY PUBLIC

PREPARED BY: VICKI DE VRIES
WHEN RECORDED RETURN TO
MATRIX FINANCIAL SERVICE CORPORATION
2133 W. PEORIA AVE
PHOENIX, AZ 85029



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1/2
BY
SMA*

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1442402
4185

Loan No. 2117273
Instrument Prepared by:
GN MORTGAGE CORPORATION
Record & Return to
GN MORTGAGE CORPORATION
4000 WEST BROWN DEER ROAD
BROWN DEER, WISCONSIN 53209

FR

95702215

COOK COUNTY RECORDING
300 N. TRAIL BLVD. SUITE 200 CHICAGO, IL 60610
PHONE 414-763-7000 FAX 414-763-7001
COOK COUNTY RECORDS

39 50
2

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 28, 1995

The mortgagor is MARVIN KAPLAN, MARRIED TO SUSAN KAPLAN

_____ ("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

_____, which is organized and existing

under the laws of WISCONSIN

_____, and whose address is

6700 FALLBROOK AVENUE SUITE 203, WEST HILLS, CALIFORNIA 91307

_____ ("Lender").

Borrower owes Lender the principal sum of Two Hundred Ninety Two Thousand and 00/100

Dollars (U.S. \$ 292,000.00

_____). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

OCTOBER 1, 2025

_____. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

PARCEL 1: LOT 4 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87064527, 87064528 AND 87064529, OVER, UPON AND ACROSS COMMON AREAS DEFINED THEREIN.

PIN #06-28-205-004-0000

ATTORNEYS' NATIONAL TITLE NETWORK

95702215

which has the address of 1112 GULF KEYS DRIVE, STREAMWOOD

Illinois 60107- _____ ("Property Address");
[Zip Code]

[City]

Initials AK

Form 3014 9/90

(page 1 of 7 pages)