## **UNOFFICIAL COPY**

GEORGE E. COLE® **LEGAL FORMS** 

Laryers Unit 103203 Casel 04-11833 (04-10/3)

TYPE NAME(S) **BELOW** 

SIGNATURE(S)

No. 808-REC March 2000

### **WARRANTY DEED** Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0430208054 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/28/2004 10:52 AM Pg: 1 of 3

Julie Norville a	nd Mark Norvill	e, <b>L</b>			
(husband and vit			Above Spa	ce for Recorder's use only	
THE GRANTOR	Chicago, IL	60616			
	C/A	<i>a</i>			
of the <u>City</u>	_ of _ <u>Shicago</u>	_ County of _	Cook	State ofIllinois for	and
	10 00 310 0	0)1 /10	0	DOLLADO and other o	
in consideration of _	10.00 (\$10.0	o) and no/10	0	DOLLARS, and other g	300a
and valuable consider	rations			in hand p	hier
and valuable consider	ations			in naic p	mu,
CONVEY s	and WARRAN	TT f	to		
		7			
	Briere Dou	ge, single,	1525 S. Sta	te, #313, Chicago, IL 60605	
		(Name and A.de	ress of Grantee	)	
			<i>C</i> .		
the following described	Real Estate situated	in the County of	Cook	in the State of Illinois, to	wit:
	See leg	al descripti	on attached	hereto as Exhibit "A".	
			Ť		
				<b>'</b> 1'	
hereby releasing and w	aiving all rights under	and by virtue of	the Homestead	Exemption Laws of the State of Illinois.	
SUBJECT TO: conven		-		-	
		* 1			
Document No.(s)				10	
		2003			
; and	to General Taxes for	2005 2	nd subsequent y	ears.	
Permanent Real Estate	Inday Niimhar(e)	17-22-308-	094		
Cimanent Real Estate	midex rumber(s)			4 - 3 - 3 - 3 - 3 - 4	
Address(es) of Real Es	tate: 1916 S. Pr	airie Chica			
		9	-		_
		Dated this	21st	day of	
	^ ~			1 11	
	( h). ) 100	101			
PLEASE	your m	VV	_(SEAL) 🗶	(SEAL)	}
PRINT OR	/ Julie No	rulle		Mark to Nove 16	

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# **UNOFFICIAL COPY**

LEGAL FORMS

OR

RECORDER'S OFFICE BOX NO.

Warranty Deed
Individual to Individual
TO

(City, State and Zip)

SEE STATE OF THE SECOND					vidual	Deed
	Co0+ Co(					
State of Illinois, County of		St		dersigned, a N	otary Public i	n and for
said County, in t	he State aforesaid, DO	HEREBY CERT	ΓΙ <b>F</b> Υ τ ι aτ		angles to the state of the problem of the state of the st	nyn ngantaurranan til tra uthrighestra drafta
<u></u>	Julie Norville	and Mark No	rville	)		
Motors DublingStone of Illinois	n to me to be the same ment, appeared before	-		n. me's	_	ed to the
	nd delivered the said is set forth, including the					uses and
	21 57	^				20 <b>0</b> 4
Given under my hand and official seal, this		day.	of SEPT	D'al'	4	NOT
Commission expires JANUARY 29	20 <b>05</b>	Lie	MOST	ARY PUBLIC		
This instrument was prepared by James H.	Miller, Jr., 6	41 W Lake	Street.	Suite 400	. Chicago	. II: 60661
This instrument was prepared by		(Name a	and Address)		, 01120080	
Mr. Charles Bachtel	1. Esa.	·	·	TAX BILLS	ro.	
(Name)	1	SEIND SO.	DOLQOLIVI	IIIN DILLO		
TO NOTE THE PARTY OF THE PARTY		Mr. Br	ciere Dou			
<u>350 N. LaSalle, #11</u> (Address)	}			(Name)		
		1916 8	S. Prairi			<del></del>
Chicago, IL 60610 (City, State and	/			(Address)		
(City, State and	mury's	Chicag	go,IL 606	16		No. or and the state of the sta

0430208054 Page: 3 of 3

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#### **EXHIBIT "A"**

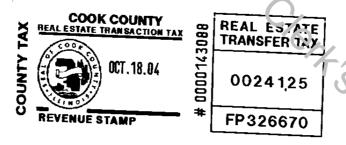
#### LEGAL DESCRIPTION:

PIN: 17-22-308-094

PARCEL 1: THE WEST 15 FEET OF THE EAST 83.66 FEET OF LOTS 15, 16 AND 17 AND THE WEST 15.0 FEET OF THE EAST 83.66 FEET OF THE NORTH 9.67 FEET OF LOT 14 ALL IN BLOCK 4 IN WILLIAM JONES'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COMMONWEALTH ON PRAIRIE AVENUE TOWNHOMES RECORDED DECEMBER 18, 2000 AS DOCUMENT NUMBER 000992709.





Office

