## **UNOFFICIAL COPY**

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
LAND AMERICA TEMP

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0430212153

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/28/2004 03:11 PM Pg: 1 of 2

Loan#: 0057592792

RLS#: 204556



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PIE', ENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment in satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SAMUEL JONES

Original Mortgagee: ARGENT MORTGAGE TO WANY, LLC

Mortgage Dated: APRIL 12, 2004

Recorded on: MAY 03, 2004 as Instrument No. 0412446000 in Book No. --- at Page No. ---

Property Address: 7542 BROWN AVENUE, FOREST PAIK. IL 60130-0000

County of COOK, State of ILLINOIS

RUBEN L

PIN# 15-12-401-015

Legal Description: THE WEST 30 FEET OF THE EAST 58 FEET OF LOT 1 (AS MEASURED ON THE SOUTH LINE THEREOF) IN BLOCK 5 IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL ARRIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 12, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

Rv:

, JR., ASSISTANT VICE PRESIDENT

SY

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State of County of

CALIFORNIA ORANGE

} } ss.

On OCTOBER 12, 2004, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand ind official seal.

(Notary Name) : A

HANG LE Comm. #1409227
NOTARY PUBLIC CALIFORNIA (I)
Compage County
My Comm. Expires APAS, 2007