UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0021096472**,do hereby acknowledge receipt of full

The party secured in and by a Certain Mortgage executed by GORDON M ALAYER AND KATHERINE Z GRAHAM, GORDON M MAYER Dated 9-6-02, and Recorded in the

943**9**213**0**96

Doc#: 0430213006

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/28/2004 08:14 AM Pg: 1 of 3

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR LEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 9/24/04.

JEANETTE BIXLER, VICE PRESIDENT



Sy 3035 my

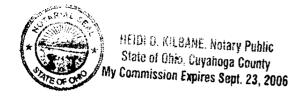
0430213006 Page: 2 of 3

UNOFFICIAL COPY

RELEASE OF MORTGAGE

STATE OF OHIO CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That JEANETTE BIXLER personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC CUYAHOGA COUNTY, OHIO MY COMMISSION EXPIRES:

This instrument prepared by:

PHYLLIS HART

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to:

NATIONAL CITY PO BOX 5570 CLEVELAND OH

44197-1201 RE: 4489298160140507

0430213006 Page: 3 of 3

LEGAL DESCRIPTION

UNIT NO. \$220-1 IN THE \$220-22 SOUTH DORCHESTER CONDOMINATION, AS DELINEATED. ON A SUPPLEY OF THE FOLLOWING DESCRIBED AS EMPERATED. ON A SUPPLEY OF THE FOLLOWING DESCRIBED AS EMPERATED AS TO THE SOUTHBASE WAS IN THE NORTH AS ACRES OF THE WEST 1/2 OF THE SOUTHBASE WAS SECTION. IT TOWNSHIP 36 NORTH RANGE (ASSAST OF THE HIRD PRINCYPAL MERIDIAN. IN COOK COUNTY, ILLINGUE, WHICH SURVEY IS ATTACKED AS EXHIBIT A TO THE DECLARATION OF CONSOMNIAM RECOPULATIONS DOCUMENT 25878418 TOGETHER WITH 175 UNDINIDED PERCENTY OF INTEREST IN COMMON ELEMENTS.

PIN # 20-1 + 409-028-1001

PROPURTY ADDRESS

\$220 S. Dopenes - 5 # 1

CHICHED IL GOGIS