

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



Doc#: 0430216063  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/28/2004 09:44 AM Pg: 1 of 1

The above space is for the recorder's use only

**Bank No. 2    Loan No. 6100177285**

**KNOW ALL BY THESE PRESENTS**, That the SUBURBAN BANK OF BARRINGTON a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
**LAUREN R SCORZA, AN UNMARRIED INDIVIDUAL**  
**2510 N WAYNE UNIT 107, CHICAGO IL 60614**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of August, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0423804107**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**UNIT 107 AND P 30 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85175306, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-29-314-048-1007 (AFFECTS UNIT 107) AND 14-29-314-048-1071 (AFFECTS UNIT P-30) (VOLUME NUMBER 489)  
Witness hands and seals, October 7, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 7, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

*Debbie Smith*

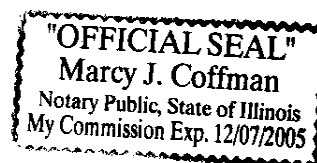
Debbie Smith, Assistant Vice President

*Marcy J Coffman*

Marcy J Coffman, Notary Public

**Please mail recorded document to:**

**LAUREN R SCORZA  
2510 N WAYNE AVE -APT 107  
CHICAGO IL 60614**



This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

S-Y  
P-1  
DH