

UNOFFICIAL COPY

Record & Return to:
MIT Lending
1350 Deming Way, 3rd Floor
Middleton
WI 53562

Loan Number: 40081754



Doc#: 0430216082
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/28/2004 10:29 AM Pg: 1 of 1



MORTGAGEE'S AFFIDAVIT

State of Wisconsin
County of Dane

The undersigned, **KELLY SCHUMANN** does hereby depose and say as follow:

1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this affidavit refers to the Mortgage dated **July 11, 2003**, from **Salvador Cruz and Blanca Cruz, husband and wife to Mortgage Electronic Registration Systems, Inc.**, as nominee for **MIT Lending** its successors and assigns, in relation to property located at **2521 Lincoln St, Franklin Park, IL 60131**, and recorded in **Cook County** at the **Cook County** recorder's office in **Mortgage Inst # 0321818022**
3. Legal Description: Lot 104 in the third addition to Marconi construction of company's west manor development being a subdivision of part of the south half of the southwest quarter of section 8, township 40 north, range 12, east of the third principal meridian, in Cook County, Illinois.
Parcel ID number: 12-28-318-009
4. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage.
5. That the correct MIN for the Mortgage is MIN **100112065875852887**, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this **8th day of October, 2004** before me,

SUE MOORE, personally appeared

Assistant Secretary
KELLY SCHUMANN

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

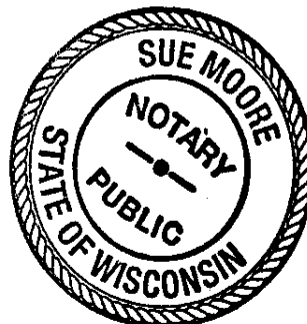
WITNESS my hand and official seal.

Signature

Sue Moore

SUE MOORE

Notary Public in for said State
COMMISSION EXPIRES: 01/13/08



S-Y
P-I
S-Y
M-
M.T.