

UNOFFICIAL COPY

Recording requested by
Countrywide Home Loans, Inc.
When recorded mail to:
1800 Tapo Canyon Rd.
SV 79

Simi Valley, CA 93063
Attn: Laurie Meder



Doc#: 0430216137
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/28/2004 12:06 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 00214141892005N
Commitment# 9701

For value received, the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

Treasury Bank, N.A.

4100 Los Angeles Ave. Simi Valley, CA 93063
All its interest under that certain Mortgage dated 3/25/03, executed by:
ZORAIDA E BORGES, Mortgagor as per MORTGAGE recorded as Instrument No.
310711196 on 4/17/03 in Book Page of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = COOK COUNTY TAX COLLECTOR
Original Mortgage \$19,800.00
106 MULLIGAR UNIT 1D, SCHAUMBURG, IL 60193

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Countrywide Home Loans, Inc.

By

G. Garcia Collateral Processing Officer-Treasury Bank
N.A. as Attorney in Fact for Countrywide Home Loans,
Inc.

Dated: 04/03/2003
State of California
County of Ventura

On 04/03/2003 before me, Emilio Espinoza, Jr., personally appeared G. Garcia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

Emilio Espinoza, Jr.

Prepared by: Chris Stout
1800 Tapo Cyn Rd, SV2-200
Simi Valley, CA 93063
Phone#: (805) 577-5501



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UNIT 1D, 106 MULLINGMAR COURT OF LAKE WOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF LOT 16131 IN SECTION 2, WHEATHERSFIELD UNIT NO. 16, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AT EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25252295 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.