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Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0430217136

Doc#: 0430217136

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 10/28/2004 01:37 PM Pg: 1 of 2

Project #: 708WFHM

Reference #: 708-0024606246



\* 7 0 8 - 0 0 2 4 6 0 6 2 4 6 \*

Secondary Reference #: 20041031 (R048)

PIN/Tax ID #: 23-10-203-048-0000

Property Address:

8834 W 98TH ST

PALOS HILLS, IL 60465

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): SANDY M EBERLE A MARRIED PERSON

Original Mortgage: WELLS FARGO HOME MORTGAGE, INC.

Loan Amount: \$125,362.00

Date of Mortgage: 5/1/2003

Date Recorded: 7/8/2003

Document #: 0318919016

Comments:

Legal Description : THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 28 IN OLSICK AND GAW ADDITION TO PALOS HILLS, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/19/2004.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

SY  
PZ  
(M)  
BWA

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State of **GA**  
County of **FULTON**

On this date of **10/19/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Mary L Kelly*  
Notary Public:



MARY L. KELLY  
Notary Public-Georgia  
Fulton County

My Commission Expires Oct. 14, 2007

Property of Cook County Clerk's Office