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Recording Requested By:
HOMEQ SERVICING CORPORATION

Doc#: 0430217218
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/28/2004 01:59 PM Pg: 1 of 2

And When Recorded Mail To:
Homeq Servicing Corporation
P O Box 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
MAILCODE #CA3501
SACRAMENTO, CA 95813-3309
LINDA WHEELER (HOMEQ)

Loan#: 0072795982 Project ID#: 5,312 Cust#: 781 Date: OCTOBER 15, 2004

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION FKA FIRST BANK (N.A.), AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 29, 1996, SERIES 1996-A, 180 EAST FIFTH STREET ST. PAUL MN 55101

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: WACHOVIA BANK, NATIONAL ASSOCIATION, 301 S COLLEGE STREET, CHARLOTTE, NC 28288

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$18,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JANUARY 15, 1996 and recorded on FEBRUARY 15, 1996, as Instrument No. 96-123500, in Book No. ---, at Page No. ---.

Original Mortgagor: ALEXANDER DEMETER, A BACHELOR
Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE
Property Address: 1314 BROADWAY AVE MELROSE PARK IL 60150-
PIN# 15-03-313-011

Legal Description: LOT 18 IN BLOCK 113 IN MELROSE, A SUBDIVISION OF PARTS OF SECTIONS 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST BANK (N.A.); AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 29, 1996, SERIES 1996-A BY HOMEQ SERVICING CORPORATION IT'S ATTORNEY IN FACT

By: Robert L. Minnich
Robert L. Minnich, Vice President

SV
Pg
2
SN
M
10/28/04

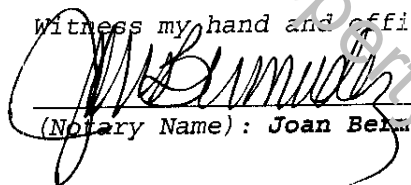
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State of CALIFORNIA }
County of SACRAMENTO } ss.

On OCTOBER 15, 2004, before me, **Joan Bermudez**, personally appeared **Robert L. Minnich, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name) : **Joan Bermudez**



Property of Cook County Clerk's Office