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Doc#: 0430220080
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/28/2004 11:38 AM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: October 13, 2004

Title Order No.: C-942749 *4/4*

Name of Mortgagor(s): Laura Soteno

Name of Original Mortgagee: Fremont Investment and Loan

Name of Mortgage Servicer (if any): HomeComings Financial

Mortgage Recording: Volume: Page: or Document No.: 0314129340

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 19-10-405-007-0000 Vol. 384

Common Address: 5221 South Kolin Avenue, Chicago, IL 60632

First American Title Insurance Company

By: *Gail Hilton*

Its: Office Manager

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312) 750-6780

State of Illinois)
County of ~~Cook~~ *Kane*)ss

This instrument was acknowledged before me on October 13, 2004 by *Gail Hilton* as office manager of First American Title Insurance Company.

Susan M. Munnally

Notary Public, State of Illinois

My commission expires: *3/23/08*

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Laura Soteno, ,

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EXHIBIT A - LEGAL DESCRIPTION

LOT 21 IN BLOCK 2 IN ARCHER HEIGHTS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1907 AS DOCUMENT NUMBER 4065470, IN COOK COUNTY, ILLINOIS.

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