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Doc#: 0430222074  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/28/2004 08:33 AM Pg: 1 of 3

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: THOMAS TEMPLE  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
PCFS (GA) LOAN# 0004571501A



Prepared By:  
**BARBARA LICON**  
P.O. BOX 34078  
FULLERTON, CA 92834-34078  
(714) 283-6579

### ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for  
**FREMONT INVESTMENT & LOAN**

its successors and assigns, (herein "Assignor") whose address is  
**1065 N. PACIFICENTER DRIVE, ANAHEIM, CA 92806**  
does hereby grant, sell, assign, transfer and convey, unto

*The Provident Bank*  
its successors and assigns, a corporation organized and existing under the laws of  
(herein "Assignee"), whose address is  
a certain Mortgage dated **July 29, 2003**  
**LYNN WOOLFOLK AND VERONICA WOOLFOLK, HIS WIFE**

, made and executed by

*Mortgage Electronic Registration Systems, Inc.* as nominee for  
to and in favor of **FREMONT INVESTMENT & LOAN**  
upon the following described  
property situated in **COOK** County, State of Illinois:

**THE SOUTH 1/2 OF LOT 2 IN BLOCK 14 IN PITNER'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **20-27-316-022-0000**  
Property Address: **7714-16 S CALUMET AVENUE CHICAGO, IL 60619**  
such Mortgage having been given to secure payment of **Two Hundred Sixty Thousand and No/100** -----  
----- (\$ **260,000.00** )

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**0325133386** of the Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

MIN: **1001944-5000067717-MERS** Phone: 1-888-679-6377  
Illinois MERS Assignment of Mortgage



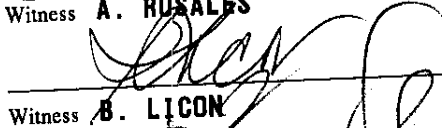
*Handwritten initials and numbers*

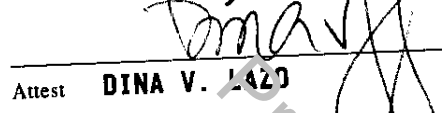
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

SEP 03 2003

  
\_\_\_\_\_  
Witness **A. ROSALES**

  
\_\_\_\_\_  
Witness **B. LICON**

  
\_\_\_\_\_  
Attest **DINA V. LAZO**

Seal:

Mortgage Electronic Registration Systems, Inc.  
("MERS")

By: \_\_\_\_\_

~~Assistant Secretary~~

STEVEN K. PATTON  
Sr. Vice President

Property of Cook County Clerk's Office

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LOAN NUMBER: 5000067717

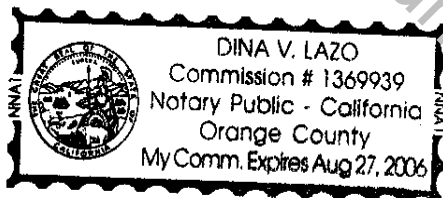
State of California  
County of Orange

On **SEP 03 2003**, before me, **DINA V. LAZO**, Notary Public, personally appeared

**STEVEN K. PATTON**  
**XX** personally known to me **-OR-** \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument

WITNESS my hand and official seal

*Dina V. Lazo*  
\_\_\_\_\_  
**DINA V. LAZO**



(Notary Seal)