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0430222100

Doc#: 0430222100
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/28/2004 08:51 AM Pg: 1 of 3

Return To:

0003877321

WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK, BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

does hereby grant, sell, assign, transfer and convey, with

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated July 10, 2002

LUIS FERRER AND NORMA BRIGENIO, AS JOINT TENANTS

Bank National 2002-4K

(herein "Assignee"),

, made and executed by

PLEASE RECORD FIRST

10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0505

to and in favor of FREMONT INVESTMENT & LOAN
property situated in COOK

upon the following described

County, State of Illinois:
LOT 37 IN BLOCK 8 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID#: 16-28-105-037-0000

Property Address: 5406 W 23RD ST CICERO, IL 60804

such Mortgage having been given to secure payment of Forty-Six Thousand and No/100

(\$ 46,000.00)

which Mortgage is of record in Book, Volume, or Liber No. (Include the Original Principal Amount)

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: *me*



Handwritten signatures and initials

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

SEP 04 2002

Witness **D. LAZO**

Witness **D. DANG**

Attest **M. SISON**

Seal:

FREMONT INVESTMENT & LOAN

(Assignor)

By:

ROBIN A. COOK
ASST VICE PRESIDENT

(Signature)

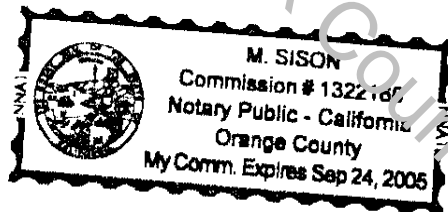
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LOAN NUMBER: 5000043042

State of California
County of Orange

On **SEP 04 2002**, before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

M. Sison

M. SISON