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PLEASE RECORD FIRST

LOAN NUMBER 4346714

— Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT



CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

Doc#: 0430222118
Eugene "Gene" Moore Fee: \$50.50
Cook County Recorder of Deeds
Date: 10/28/2004 08:57 AM Pg: 1 of 3

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

, assignor
dollars,

Manufacture & Traders Trust Company, One M & T Plaza,
Buffalo, NY 14203-2399, Trustee for Securitization Series
1997-3, Agreement dated 6-1-97

, assignee,

hereby assigns unto assignee,

Mortgage dated the 4th day of APRIL, 19 97, made by DOROTHY HOOD

to MERCANTILE MORTGAGE COMPANY
In the principal sum of \$ 60,000.00 and recorded on the
In (Liber) (Record Liber) (Book) of Series
of the of Series
covering premises

10 day of April, 19 97
of Mortgages, page 10, in the office of the
Doc # : 97261109

LOCATED AT:

3635 SOUTH PRAIRIE AVENUE
CHICAGO, IL 60653

NOTICE

This is a mortgage subject to special rules under the Federal Truth-In Lending Act. Purchasers of assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creator.

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the

day of

IN PRESENCE OF: Donna M Polizzi
DONNA M. POLIZZI

CONTIMORTGAGE CORPORATION

Sherry Johnson
SHERRY JOHNSON

By Daniel J Katelyla
DANIEL J KATEZLA
DESIGNATED SIGNATORY

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STATE OF
COUNTY OF

ss:

On the _____ day of _____ 19____, before me personally came

_____ described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF
COUNTY OF

ss:

On the _____ day of _____ 19____, before me personally came

_____ to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF PA COUNTY OF MONTGOMERY ss:

On the 6 day of 6 1998, before me personally came DANIEL J KATELLA

to be known, who, being by me duly sworn, did depose and say that he resides at 687 COLLEGE GARDEN DRIVE

KUTZTOWN, PA 19330 that HE is the DESIGNATED SIGNATORY of

CONTIMORTGAGE CORPORATION

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that is was so affixed by order of the board of directors of said corporation, and that HE signed HIS name thereto by like order.

STATE OF _____ COUNTY OF _____ ss:

On the _____ day of _____ 19____, before me personally came

the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at

that _____ knows

_____ to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness; was present and saw execute the same; and that he, said witness, at the same time subscribed h _____ name as witness thereto.

Fung C. Law
NOTARY

NOTARIAL SEAL
FUNG C. LAW, Notary Public
Horsham Twp., Montgomery County
My Commission Expires May 10, 1999

ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

TITLE NO. _____

CONTIMORTGAGE CORPORATION

To

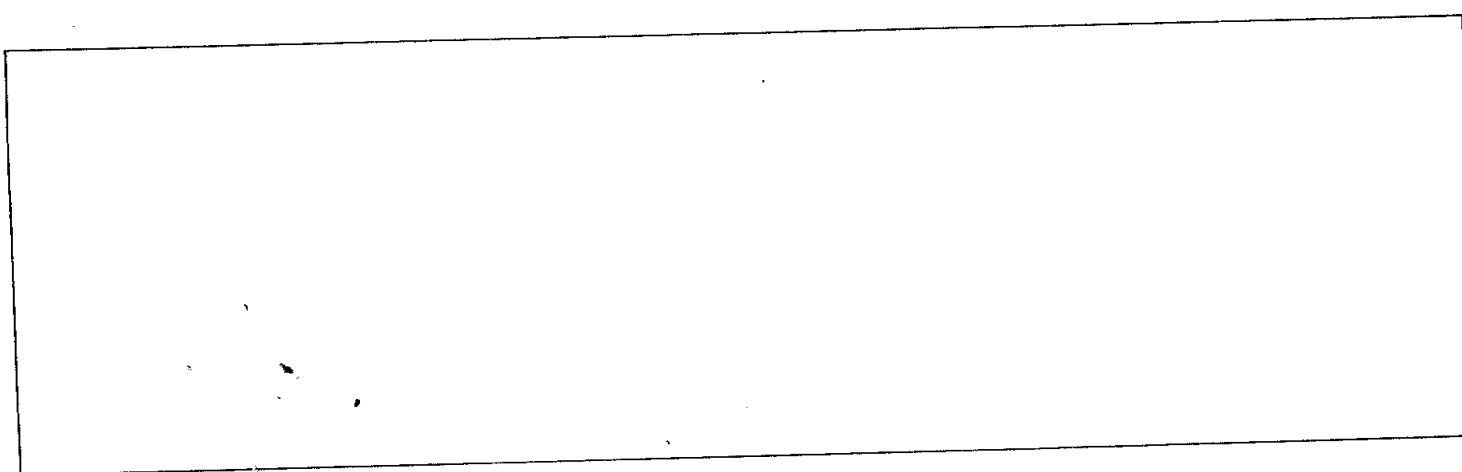
*Manufacturers & Trades
Trust Company*

SECTION
BLOCK
LOT
COUNTY OR TOWN

Recorded At Request of The Title Guarantee Company

WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC. *CLC*
10401 DEERWOOD PARK, BLVD
JACKSONVILLE, FL 32256
204 346 7147



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EXHIBIT A

LEGAL DESCRIPTION: 2043467147

LOT 1 IN LUKE DUCKROW'S SUBDIVISION OF LOTS 34, 35 AND THE SOUTH 4 INCHES OF LOT 36 IN BLOCK 1 IN SCAMMON'S NELSON SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 17-34-310-043

Property of Cook County Clerk's Office