THIS INSTRUMENT PREPARED BOFFICIAL COPY

AND AFTER RECORDING MAIL TO:

AMANDA DAVIS

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

2594434

TADEUSZ

NICPON

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0430227125 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/28/2004 03:06 PM Pg: 1 of 3

TILLD.					
RELEASE OF N	/IORTGAGE				
THIS CERTIFIES that	t a certain mortgage ex	ecuted by			
TADEUSZ 1	PON	-	NICPON	H/W	
	A' MORTGAGE CO DBA I UNITED MORTGAGE C	COMPANY	-		
dated <u>July</u>	25th 2003,	calling for the	original principal su	m of	
	Ox				dollars
(\$ 136,000.00)_), and recorded in I/	ortgage Record			
and or Instrument #	0321326084) a	nd thereafter assigr on	ned to in Book	
Page	_, of the records in the	office of the F			
	.mor				, , , , , , , , , , , , , , , , , , ,
	13-06-306-060-100		6		
6022 N AVONDA			Clark		
CHICAGO IL 60)631		6/2		
SEE ATTACHED	LEGAL DESCRIPTION		(0)/	•	
			1	·/	
				0,	
				$O_{x_{c_{a}}}$	
is hereby fully releas	ed and satisfied.				
				Co	
IN WITNESS WHER	EOF, the undersigned	has hereunto	set its corporate	hand and seal by	its proper
officers, they being t	thereto duly authorized	•			
		RESIDEN	TIAL FUNDING CO	RPORATION	
				1	
			M. A C	}	
		Ву	"I'lly lite!	unu	
		14.0	RY BETHVERISWEL	L	
		VI	CE PRESIDENT		
Corporate Seal		n.			
		Ву			
		lts			

IL REL

430227125 Page: 2 of 3

UNOFFICIAL COPY

2594434 TADEUSZ NICPON

State of	OHIO)		
County of	MONTGOMERY	,		
Before me	, the undersigned,	a Notary Public in and MARY BETH CRISW	for said County and State this	3 <u>18th</u> day of <u>October</u> and
, p.	0,000.a		, VICE PRESIDENT	
				respectively, of
and				
RESIDEN	TIAL FUNDING C	CORPORATION	i a de la fa	rogaing instrument
who as su	uch officers for an	d on its behalf acknowl	edged the execution of the for	regoing matramont.
Witness n	my hand and Nota		MANA	
My comm	nission expires:	900	Notary Public AMANDA DAVIS	

No.

AMANDA DAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
TY COMMISSION EXPIRES
AUG. 6, 2008

UNOFFICIAL COPY

PARCEL 1:

UNIT 22-1S IN 6022-6024 NORTH AVONDALE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTIAN LOTS OR PARTS THEREOF, LOCATED IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0010204771, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010204771.

PIN# 13-06-306-060-1001

CKA: 6022 NORTH AVONDALE #1S, CHICAGO, ILLINOIS 60631

Brokers Title Insurance Co.
1111 W. 22nd St.
Suite C-10
Oak Brook, IL 60523