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Doc#: 0430232067
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/28/2004 12:53 PM Pg: 1 of 3

WHEN RECORDED, RETURN TO:
PNC Bank, NA
Attn: Collateral Control
2730 Liberty Avenue
Pittsburgh, PA 15222

PREPARED BY:
PNC Bank
Mortgage Servicing
2730 Liberty Avenue
Pittsburgh, PA 15222
412-762-6868

Property of Cook County Clerk's Office

72

ASSIGNMENT OF MORTGAGE

10278788

THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF THE 20 day of September, 2004 between American Express Bank, FSB, 4315 South, 2700 West, Salt Lake, UT 84184 ("Assignor") and PNC Bank, NA, 2730 Liberty Avenue, Pittsburgh, PA 15222 ("Assignee").

Assignor is the mortgagee under a certain mortgage given and executed by Edward R Grabinski and Kimberly S Grabinski; Husband and Wife to American Express Bank, FSB, dated the 20 day of September, 2004, recorded in Book _____, No. _____, Page _____, etc. (the "Mortgage"), given to secure the payment of a note of even date thereof in the principal amount of \$13,000.00 dollars with interest, etc. (the "Note"), and secured upon all that certain real property located at 17842 Escanaba Avenue, Lansing, IL 60438.

Assignor now desires to transfer all of its rights under the Mortgage to Assignee.

NOW THEREFORE, for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents

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thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same.

TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever.

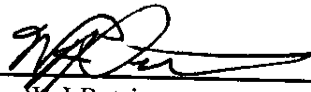
IN WITNESS WHEREOF, Assignor has signed this Assignment as of the day and date first written above.

WITNESS:

AMERICAN EXPRESS BANK, FSB



Joshua M Carle

By:  (Seal)

W J Petrina, Assistant Vice President

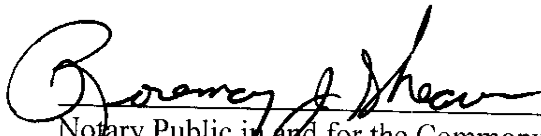


Edward Barnard

COMMONWEALTH OF PENNSYLVANIA)
County of Allegheny) SS

On 10/14/2004, before me, the undersigned notary public in and for this state and county, personally appeared W J Petrina who is acknowledged to be the Assistant Vice President of AMERICAN EXPRESS BANK, FSB, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

 (Seal)

Notary Public in and for the Commonwealth
of Pennsylvania

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Rosemary J. Shearer, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Aug. 21, 2006
Member, Pennsylvania Association of Notaries

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EXHIBIT A

LEGAL DESCRIPTION:

LOT SIXTEEN (16) IN TOESET'S SECOND ADDITION TO LANSING, BEING A SUBDIVISION OF THE SOUTH 609.60 FEET OF THE NORTH 659.60 FEET OF LOT ONE (1) (EXCEPT THE EAST 33 FEET THEREOF) IN THE SUBDIVISION OF THE WEST 20 ACRES OF THE EAST HALF (A) OF THE NORTH WEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN THE VILLAGE OF LANSING, COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NUMBER 1437190, IN COOK COUNTY, ILLINOIS

