## **UNOFFICIAL COPY**

GEORGE E. COLE® LEGAL FORMS

No. 808-REC May 1996

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0430233099

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/28/2004 09:02 AM Pg: 1 of 2

of the CITY of CHICAGO County of COOK State of ILLINOIS for and consideration of TEN (\$10.00)	THE GRANTOR	ARNOLDO PEREZ Married to	: MARIA P	Above Sp EREZ	pace for Recorder's u	•
and valuable considerations	of the CITY	of CHIC/GOCounty	of_COOK	State of	ILLINOIS	£ !
and valuable considerations in hand paid,  CONVEY and WARRANT to  GONZALO CAPETILLO  3119 S. KOMENSKY CHICAGO, IL. 60623  (Name and Address of Grantee)  the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:  LOT 40 IN BLOCK I IN JAMES V. ALLEN'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCK 5, IN REID'S SUBDIVISION OF THE WEST 7/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws 37 the State of Illinois.  SUBJECT TO: covenants, conditions, and restrictions of record,  Document No.(s)	in consideration of	CEN (\$10.00)			DOLY	for and
(Name and Address of Grantee)  the following described Real Estate situated in the County of	and valuable consider	ations_			DOLI	ARS, and other good
the following described Real Estate situated in the County of	3119 S. KOME	NSKY 60623	94			in hand paid,
LOT 40 IN BLOCK 1 IN JAMES V. ALLEN'S ADDITION TO CHICAGO. SAID ADDITION BEING A SUBDIVISION OF BLOCK 5, IN REID'S SUBDIVISION OF THE WEST 7/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws 37 the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record,  Document No.(s)	Abo Calleria in 1999				talan sa paga kapangan kapangan akan pangan kalan sa ka T	AND STATE OF THE SECOND
SUBJIVISION OF BLOCK 5, IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  SUBJECT TO: covenants, conditions, and restrictions of record,  Document No.(s)	the following describe	d Real Estate situated in the (	County of	COOK	in the St	ate of Illinois, to wit:
Document No.(s)	1/4 OF SI	ECTION OF BLOCK 5, IN RE ECTION 27, TOWNSHIP 39	EID'S SUBDIVISI NORTH, RANGI	ON OF THE U. I	EST 1/2 OF THE COLD	TIPAOR
Document No.(s); and to General Taxes for and subsequent years.  Permanent Real Estate Index Number(s): 16-27-419-009-0000  Address(es) of Real Estate: 2821 S. TRIPP CHICAGO, IL. 60623  Dated this 5th	hereby releasing and SUBJECT TO: cover	waiving all rights under and nants, conditions, and restric	by virtue of the Jetions of record,	Homestead Exer	mption Laws of the Stat	e of Illinois.
Permanent Real Estate Index Number(s): 16-27-419-009-0000  Address(es) of Real Estate: 2821 S. TRIPP CHICAGO, IL. 60623  Dated this 5th day of OCTOBER 19 04  PLEASE ARNOLDO PEREZ  PRINT OR  TYPE NAME(S)  BELOW  SIGNATURE(S)  MARIA PEREZ  (SEAL)  (SEAL)  (SEAL)			•		0,5	
Permanent Real Estate Index Number(s): 16-27-419-009-0000  Address(es) of Real Estate: 2821 S. TRIPP CHICAGO, IL. 60623  Dated this 5th day of OCTOBER , 19 04  PLEASE ARNOLDO PEREZ  PRINT OR  TYPE NAME(S)  BELOW  SIGNATURE(S)  MARIA PEREZ  (SEAL)  (SEAL)  (SEAL)	; and	d to General Taxes for2	:003	nd cubcequent w	aara	Ć,
Address(es) of Real Estate: 2821 S. TRIPP CHICAGO, IL. 60623  Dated this 5th day of OCTOBER 19 04  PLEASE ARNOLDO PEREZ PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) MARIA PEREZ  (SEAL) (SEAL)  (SEAL)	Permanent Real Estate	Index Number(s): 16-2	7-419-009-	0000	cars.	6
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  Dated this5th	Address(es) of Real Est	ate: 2821 S. TR	IPP CHIC	AGO, IL.	60623	*
PRINT OR  TYPE NAME(S)  BELOW  SIGNATURE(S)  MARIA PEREZ  (SEAL)  (SEAL)		Date	d this 5th		day of OCTOBER	, 19_04
PRINT OR  TYPE NAME(S)  BELOW  SIGNATURE(S)  MARIA PEREZ  (SEAL)  (SEAL)		Amile	(0)			
TYPE NAME(S)  BELOW  MARIA PEREZ  (SEAL)  (SEAL)			(SI	EAL)		(SEAL)
SIGNATURE(S)  MARIA PEREZ  (SEAL)  (SEAL)		700 · 13 · 4 ×	$\mathcal{O}$	<del></del>		
BOXIS 2 APDM	BELOW ×	MARIA PEREZ	eres (SE	EAL)	41	(SEAL)
		,	BoxIs			2 Pappy

