



Doc#: 0430233165  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/28/2004 11:03 AM Pg: 1 of 3

Mail to:

SHAPIRO & KREISMAN  
4201 LAKE COOK RD.  
1st FLOOR  
NORTHBROOK, IL 60062

925000000267

This form was prepared by: **BARBARA LICON**  
P.O. BOX 14242, **ORANGE, CA 92863**

, address:  
, tel. no.: **(714) 283-6579**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808** does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of whose address is

**W/M Specialty Mortgage, LLC**

(herein "Assignee"),

a certain Mortgage dated **June 11, 2001**

**ERASMO TORREZ, A BACHELOR, MARGARET R. TORREZ, A SINGLE WOMAN, AND DAISY ACEVEDO, A SINGLE WOMAN**

, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**  
property situated in **COOK**

County, State of Illinois:

upon the following described

**LOT 41 AND THE WEST 10 FEET OF LOT 42 IN BLOCK 10 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID #: **13-28-418-038**

Property Address: **4918 W. DEMING PLACE CHICAGO, IL 60639**

such Mortgage having been given to secure payment of **Two Hundred Four Thousand and No/100** -----

(\$ **204,000.00** )

(Include the Original Principal Amount)

Recorded: **6/26/2001**

which Mortgage is of record in Book, Volume, or Liber No.

**0010556500** ) of the

Records of **COOK**

, at page

(or as No.

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**

-995(IL) (9608).01

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

*Box 254*



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JUL 16 2001

Witness Marcia Fuller  
**MARCIA FULLER**

Witness Malou Sison  
**MALOU SISON**

Witness B. LICON  
**B. LICON**

**FREMONT INVESTMENT & LOAN**

(Assignor)

By:

(Signature)

**STEVEN K. PATTON  
VICE PRESIDENT**

Seal:

Property of Cook County Clerk's Office

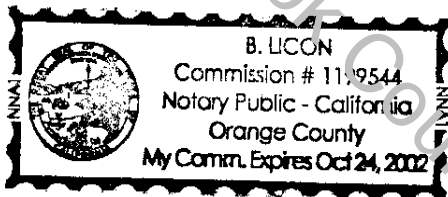
# UNOFFICIAL COPY

LOAN NUMBER: 92500000267

State of California  
County of Orange

On **JUL 16 2001**, before me, **B. LICON**, Notary Public, personally appeared **STEVEN K. PATTON**

**XX** personally known to me **-OR-** \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument.



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in black ink, appearing to read "B. LICON", written over a horizontal line.

**B. LICON**