

UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BT THESE PRESENTS, That the undersigned NATIONAL CITY BANK OF MI/IL IS THE SUCCESSOR BY INTEREST TO FIRST OF AMERICA -ILLINOIS, N.A. of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **JAMA J TRINER, AS A SINGLE PERSON**, Dated **4/3/98**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **98264154**, do hereby acknowledge receipt of full



Doc#: 0430234001
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/28/2004 09:46 AM Pg: 1 of 2

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.
PARCEL ID: 18-09-401-040, 041 & 042
PROPERTY ADDRESS: 936 S. 7TH AVENUE, LAGRANGE, IL 60525

LEGAL DESCRIPTION - SEE ATTACHED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 10/6/04.

MICHAEL KRAWICK, Consumer Lending Officer _____

CAROL A WHITE, Document Release Clerk _____

[Handwritten signature of Michael Krawick]
[Handwritten signature of Carol A White]

SY
P3
(M)
BANK

UNOFFICIAL COPY

This mortgage is made this 14th day of February, 1998
JAMA J TRINER, AS A SINGLE PERSON
whose address is 936 S 7TH AVE LAGRANGE IL 60525

, by

(the "Mortgagor") who mortgages and warrants to First of America- ILLINOIS, N.A.
, an Illinois Bank of BANNOCKBURN
land and property in the CITY OF LAGRANGE, COOK
County, Illinois, described as:
LOTS 18, 19 AND 20 IN BLOCK 3 IN FIRST ADDITION TO WEST
CHICAGO, A SUBDIVISION OF PART OF THE W 1/2 OF THE SE 1/4
OF SECTION 9, LYING N OF THE VAIL ROAD (SO CALLED) TOWNSHIP
38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
CKA: 936 S 7TH AVE, LAGRANGE, IL 60525
18-09-401-040, 041 & 042

Illinois (the "Mortgagee"),

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That
MICHAEL KRAWICK and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed,
sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

Donna Jean Minnich

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

DONNA JEAN MINNICH, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires 11/05/2007

This instrument prepared by:
CAROL A WHITE

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:
JAMA J TRINER
936 7TH AVE.
LAGRANGE, IL
60525

4489 9180 4009 4893

Property of Cook County Clerk's Office