## NOFFICIAL COP'

### CERTIFICATE OF RELEA

Date: 09/30/04 Doc#: 0430235059

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/28/2004 07:59 AM Pg: 1 of 2

Order Number: 1401 008238478

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1. Name of mortgagor (3): **ERICK V GRAHN** 

2. Name of original morte age: MID AMERICA BANK

3. Name of mortgage service: (if any):

4. Mortgage recording: Vol.: Page: or Document No.: 0020576097

5. The above referenced mortgage has oven paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successo in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title, to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 14-21-313-067-1004

Common Address: 639 W. MELROSE, UNIT 4N, CHICAGO,

ILLINOIS 60657

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

> By: MARY MUNDELL

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.: (312) 223-2800

State of Illinois

County of CON This Instrument was acknowledged before me on 9/30/04 by MORY LUNGELL

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

MARY MUNDELL 171 NORTH CLARK

CHICAGO, ILLINOIS 60601

A SALES OF BUILDING THE PROPERTY OF

(Signature of Notary)

Clort's Office

0430235059 Page: 2 of 2

# **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

## Legal Description:

### PARCEL 1:

UNIT NUMBER 4N IN THE 639 WEST MELROSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 1/2 OF LOT 8 AND THE EAST 12 1/2 FEET OF LOT 9 IN SANDERS SUBDIVISION OF THE SOUTH 3.19 CHAINS OF LOT 30 IN PINE GROVE, SAID PINE GROVE BEING A SUBDIVISION OF PART OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99309267; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE NIGHT TO THE USE OF PARKING SPACE NUMBER G-5 AND STORAGE SPACE NUMBER 3, LIMITED COMMON FLEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 99309267.