

UNOFFICIAL COPY



Doc#: 0430235212
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/28/2004 11:54 AM Pg: 1 of 3

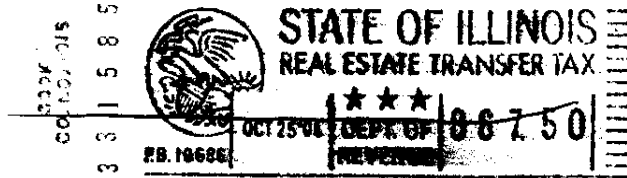
WARRANTY DEED

THE GRANTOR

EDGEWATER SQUARE LLC

A limited liability company created and existing under
And by virtue of the laws of the State of Illinois
And duly authorized to transact business in the State of
Illinois, for and in consideration of the sum of Ten and
No/100 (\$10.00) ----- DOLLARS, and
For other good and valuable considerations _____
_____ in hand paid, and pursuant to authority
given by the Board of Directors of the managing members
of said corporation, CONVEYS AND WARRANTS to:

^{K.}
Prem Gauri and Inder Gauri, husband and wife, of 5346 North Francisco,
Chicago, Illinois 60625, all as Tenants by the Entirety.



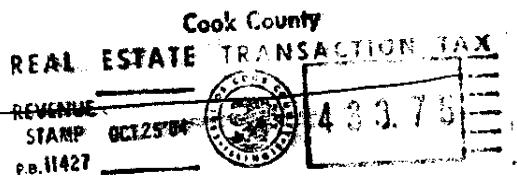
the following described Real Estate situated in the County of Cook in the State of Illinois to wit:

See Attached Legal

14-06-408-011-0000
14-06-408-033-0000
14-06-408-034-0000

Permanent Real Estate Index Number(s): ~~14-06-408-049~~ (New for 2004)
Address(es) of Real Estate: 1611 West Rosehill, Chicago, Illinois 60660
SUBJECT TO: covenants, conditions, and restrictions of record,
Document No.(s) 033111863; 033111864; 033111865; 0409319022; and 0414039061 and to
General Taxes for 2003 and subsequent years.

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
354952 \$6,506.25
10/06/2004 09:30 Batch 05046 5



1 OF 3
D JOHNSON
LND
CTIC # 8217579

3/8

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In Witness Whereof, the Grantor has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 27th day of August, 2004.

Edgewater Square LLC

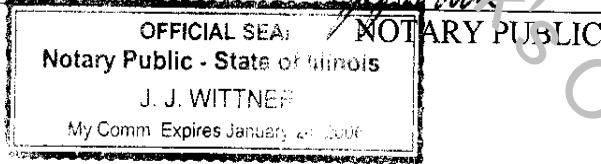
by Wendy Andrews
President of Managing Member

Attest: J. Paul Bertsche
Secretary of Managing Member

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Wendy Andrews, personally known to me to be the President of the managing member of Edgewater Square LLC and J. Paul Bertsche, personally known to me to be the Secretary of the managing member of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of August, 2004.

Commission expires Jan 24 2006



This instrument was prepared by J. Paul Bertsche, 3880 North Milwaukee Avenue, Chicago, IL 60641

Mail to: Leonard S Becker
312 N May #100
Chicago IL 60607

Send Subsequent Tax Bills to: Inder Gauri
1611 W. Rosethill
Chicago, IL 60660

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STREET ADDRESS: 1611 W. ROSEHILL, UNIT 22
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-06-408-011-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 2, 3, 6 AND 7, AND THE EAST 45 FEET LYING IMMEDIATELY EAST OF SAID LOTS 6 AND 7 IN THE TOWN OF CHITTENDEN IN SECTIONS 6 AND 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS SET FORTH IN PLAT OF SUBDIVISION RECORDED ON MAY 18, 1885 (ANTE FIRE).

FALLING WITHIN THE FOLLOWING DESCRIBED TRACT: THE SOUTH 100.00 FEET OF THE NORTH 278.52 FEET OF THE EAST 246.95 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT ALLEYS AND THAT PART TAKEN FOR WIDENING OF NORTH CLARK STREET), IN COOK COUNTY, ILLINOIS. ALSO, LOTS 1, 2, 3, 4 AND 5 (EXCEPT THAT PART TAKEN BY OR CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES) IN BLOCK 3 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 186.66 FEET, LAYING NORTH OF THE NORTH LINE OF 12.00 FOOT EAST AND WEST PUBLIC ALLEY EXTENDED EAST, AS MEASURED PERPENDICULAR TO THE WEST LINE OF THE TRACT DESCRIBED HEREON, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF THE PARCELS AFORESAID AS CREATED BY AND SET FORTH IN THE RESERVATION AND GRANT OF EASEMENT FOR INGRESS AND EGRESS AND FOR PUBLIC UTILITIES RECORDED AS DOCUMENT NUMBER 0414039061.