

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMY HARLOW
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

1042249
BRIAN J BIERWALTER

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE



Doc#: 0430345066
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/29/2004 10:09 AM Pg: 1 of 3

THIS CERTIFIES that a certain mortgage executed by

BRIAN J BIERWALTER A SINGLE PERSON

to NATIONAL CITY MORTGAGE SERVICES CO

dated March 21st, 2002, calling for the original principal sum of _____
dollars

(\$ 119,700.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0020589144 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 24-17-318-004-0000

10919 OAK AVE, CHICAGO RIDGE, IL 60415 - SEE ATTACHED.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 13th day of October, 2004.

NATIONAL CITY MORTGAGE SERVICES CO.

By 
KIM MESSER
Its MORTGAGE OFFICER

Corporate Seal

By _____
Its _____

UNOFFICIAL COPY

1042249

BRIAN

J BIERWALTER

State of OHIO)

County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of October 2004, personally appeared KIM MESSER and

_____, MORTGAGE OFFICER
and _____ respectively, of

NATIONAL CITY MORTGAGE SERVICES CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
AMY M HARLOW



AMY M. HARLOW
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2009

Property of Cook County Clerk's Office

UNOFFICIAL COPY

1042249

LEGAL DESCRIPTION

20589144

LOT 17 IN BLOCK 9 IN WARREN J. PETER'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALSO THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 208.73 FEET OF THE WEST 208.73 FEET THEREOF) IN SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

