

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MARIA MARSHALL
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255
0506628
YASMIN S HOLDEN



Doc#: 0430345069
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/29/2004 10:21 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

YASMIN S HOLDEN AN UNMARRIED WOMAN

to NATIONAL CITY MORTGAGE CO

dated October 5th, 2001, calling for the original principal sum of _____
dollars

(\$ 63,342.00), and recorded in Mortgage Record 8499, page 0161,

and or Instrument # 0010988558 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 24-33-204-041-1018

12716 S LACROSSE AVE. #202, ALSIP, IL 60803
SEE ATTACHED FOR LEGAL DECRPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 14th day of October, 2004.

NATIONAL CITY MORTGAGE CO

By 
WENDY M RICHARDSON
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____
Its _____

UNOFFICIAL COPY

0506628

YASMIN S HOLDEN

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of October 2004, personally appeared WENDY M RICHARDSON and _____, SUPERVISOR/AUTHORIZED SIGNOR and _____ respectively, of _____

NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Maria T Marshall

Notary Public
MARIA T MARSHALL



MARIA T. MARSHALL
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 25, 2009

0506628

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
 LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1410 007939662 EP

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 12716-202 IN LACROSSE PARK NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 AND 9 IN CAMELOT RESUBDIVISION OF LOTS 1 THROUGH 10 IN CAMELOT SUBDIVISION, BEING A SUBDIVISION OF THE WEST 290.00 FEET OF THE EAST 640 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, LYING NORTH OF THE CENTER LINE OF A DRAINAGE DITCH RUNNING NORTHWESTERLY AND SOUTHEASTERLY THROUGH SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 127TH STREET AND EXCEPTING THAT PORTION TAKEN FOR THE ILLINOIS TOLL HIGHWAY) ALL IN TOWNSHIP 37, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 31, 2001 AS DOCUMENT 10084029, TOGETHER WITH TIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.