IOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

AMY HARLOW NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

2122296 MANUEL

ALVAREZ

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#; 0430345083 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/29/2004 11:25 AM Pg: 1 of 2

IL_REL

RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage executed by MANUEL ALVI, PEZ	by CRISTINA ALVAREZ H/W
to NATIONAL CITY MCRICAGE CO	
dated <u>April 11th</u> 2003, calling f	for the original principal sum of
Ox.	dollar
(<u>\$ 120,000.00</u>), and recorded in Mortgage	Record, page
and or Instrument #0319533145	and thereafter assigned to on in Book
Page, of the records in the office of	
County, <u>ILLINOIS</u> , more particu	ularly rescribed as follows, to wit:
Tax Parcel No. 33-06-203-033	4hz
	OT 123 IN THOMAS TOEPFER'S OAKWOOD VISION OF PART OF THE SE 1/4 OF THE NE RANGE 15 EAST OF THE THIRD PRINCIPAL
is hereby fully released and satisfied.	
IN WITNESS WHEREOF, the undersigned has he officers, they being thereto duly authorized, this	ereunto set its corporate hand and seal by its prop 11th day of October , 2004.
N.	NATIONAL CITY MORTGAGE CO
	By KIM MESSER MORTGAGE OFFICER
Corporate Seal	Ву
	Its

0430345083 Page: 2 of 2

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2122296 MANUEL

ALVAREZ

State of	OHIO)			
County of	MONTGOMERY)			
	, the undersigned, a Not ersonally appeared <u>KIN</u>	-	for said County ar	nd State this <u>11th</u> day o	f <u>October</u>
			, MORTGAGE	OFFICER	
and				res	pectively, of
NATIONA	L CITY LORTGAGE CO				
who as su	ch officers for and on its	behalf acknowle	edged the execution	on of the foregoing instru	ment.
	ny hand and Notarial Sea ission expires:	l 	(Linu)	714	
ŕ			Notary Public	5.7	
		I / 🖍	AMY MARLO	W	

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AMY M. HARLOW
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2009