

Prepared By: Leona Krasinski

WHEN RECORDED MAIL TO:  
Pullman Bank and Trust  
6100 N. Northwest Hwy.  
Chicago, Illinois 60631  
Leona Krasinski

4331904 10/1 03 credit

LOAN #5930286/9003



Doc#: 0430347093  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/29/2004 09:44 AM Pg: 1 of 1

**Satisfaction And Release Of Mortgage**

**PULLMAN BANK AND TRUST COMPANY**, a corporation existing under consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT unto **James M. O'Kane and Mary Muldoon O' Kane, his wife, as Joint Tenants**, in the County of **Cook** and the State of **Illinois** all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by a certain **Mortgage** dated the **12TH** day of **December** A.D. **2003** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois** as Document **#0335347225** and an **Assignment of Rents** dated the **12TH** day of **December** A.D. **2003** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois** as Document **#0335347226** and an **Assignment of Rents** dated the **27TH** day of **May** A.D. **2003** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois** as Document **#0316847214** to the premises therein described as follows:

**LOT 27 IN BENTON'S ADDISON STREET ADDITION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N. 14-20-407-021-0000

Property Address: 3507 N. Reta

situated in the city of **Chicago** County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President this **25TH** day of **October** A.D. **2004**

BY: Maryann Raimondi  
Senior Vice President

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maryann Raimondi, personally known to me to be the Senior Vice President of Pullman Bank and Trust, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **25TH** day of **October** A.D. **2004**

Leona M. Krasinski

