PREMIER TIT

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CERTIFICATE OF RELEASE

2 sh 6 Prepared By: 1. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004



Doc#: 0430349094 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/29/2004 12:15 PM Pg: 1 of 2

Date: 10/15/04

Order Number: 04-04157

1. Name of Mostgagor(s): DENNIS F. KING PAMELA J. KING

- 2. Mortgage information: MORTGAGE DATED JUNE 10, 2002 AND RECORDED AUGUST 6, 2002 AS DOCUMENT 0020859437 MADE BY DENNIS F. KING AND PAMELA J. KING TO FIFTH THIRD BANK (CHICAGO) TO SECURE A NOTE FOR \$42,000.00.
- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate or release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement
- 7. The property described in the mortgage is as follows: Permanent Index Number: 28-17-120-023-0000 Common Address: 6348 W. FORESTVIEW DR. OAK FOREST, IL 6045

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued Premier Title Company Address: 1350 W. Northwest Highway, Arlington Heights, IL Telephone No: (847) 255-7100 State of Illinois This Instrument was acknowledged before me on [as (officer for/agent of) Premier Title Company. OFFICIAL SEAL ature øf Mótary

Notary Public

KARI A BEHN My Commission (exhall ARE) UBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/04/77

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continued

LOT 23 IN BLOCK 21 IN 7TH ADDITION TO MEDEMA'S EL VISTA GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

